

*New Jersey Department of Environmental Protection*

*Application for Sale*



**BLUE ACRES**

*A program to acquire flood-prone land in the State of New Jersey,  
and to dedicate those lands that are purchased for recreation and conservation purposes.*

*Thank you for your interest in selling your property through the Blue Acres Program.*

This application can be completed and submitted electronically on the Blue Acres website.

**For more information contact:**

**NJDEP Blue Acres Program Mail Code 401-07B  
P.O. Box 420  
Trenton, NJ 08625-0420  
Tel: 609-940-4140  
Fax: 609-292-8105  
Blue Acres Website: <https://dep.nj.gov/blueacres/>**



Revised 07/27/2022

# Application for Blue Acres Acquisition

Return to:

NJDEP Blue Acres Program  
Mail Code 401-07B, P.O. Box 420  
Trenton, NJ 08625-0420  
Contact: (609) 940-4140 Fax: (609) 292-8105

Web: <https://dep.nj.gov/blueacres/>

For G.A. Use Only

Date Received: \_\_\_\_\_

Application Number: \_\_\_\_\_

## A. Owner Information

Property Owner's Name: \_\_\_\_\_ Daytime Telephone: \_\_\_\_\_  
Full name

Co-Owner's Name: \_\_\_\_\_ Daytime Telephone: \_\_\_\_\_  
Full name

Property Owner's Mailing Address: \_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Primary Residence: YES / NO

If applicable, check if the property is owned by a(n): Estate: \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_

Please indicate relationship of individual(s) listed on deed: M / D / W Parent/Child Sibling Other \_\_\_\_\_

## B. Property Information

Municipality: \_\_\_\_\_ County: \_\_\_\_\_

Please provide the following information, which is available from your most recent tax bill(s):

Block #	Lot #	Assessed Value	Farmland Assessed?	Annual Property Taxes	Acres per Lot
_____	_____	\$ _____	Yes / No	\$ _____	_____
_____	_____	\$ _____	Yes / No	\$ _____	_____
_____	_____	\$ _____	Yes / No	\$ _____	_____

(Use back of application if more space needed.)

Total Acres: \_\_\_\_\_

Property Address (e.g. 123 Main St): \_\_\_\_\_

What is your asking price for this property (required)? \_\_\_\_\_

\*NOTE: While the asking price is a key element in the evaluation of this property, it is non-binding, and is not a commitment on the part of the State of New Jersey to pay this amount should this property be selected for acquisition.

Date you acquired title to the property: \_\_\_\_\_ Date of last flood: \_\_\_\_\_

event: Were there any structures located on the property at the time of the last flood? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, what type of structure? Single Family Residential: \_\_\_\_\_ Commercial (describe): \_\_\_\_\_

(check all that apply) Multi Family Residential: \_\_\_\_\_ Other (shed, garage, etc.) \_\_\_\_\_

Was this structure someone's primary residence at time of last flood event? Yes: \_\_\_\_\_ No: \_\_\_\_\_

If yes, what type? Owner-occupied \_\_\_\_\_ Rental: \_\_\_\_\_ Both: \_\_\_\_\_

Current use of property: \_\_\_\_\_

Have any commercial activities ever taken place on this property? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are there any leases, rental agreements, easements or deed restrictions affecting the property? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are there any mortgages or liens on the property? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you ever applied here or elsewhere to sell this property for preservation? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes to any of above, please describe: \_\_\_\_\_

What is the name of the closest water body? \_\_\_\_\_

Do you have a completed elevation certificate? \_\_\_\_\_ Yes \_\_\_\_\_ No

Is the property insured with a flood insurance policy under the National Flood Insurance Program? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you received a flood claim payment from National Flood Insurance Program (NFIP)? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you pursued, or are you pursuing, any subdivision or development approvals on the property? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please describe purpose: \_\_\_\_\_

Is the property currently listed for sale with a realtor? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please provide name and phone #: \_\_\_\_\_

Please tell us about your property, including any unique or special environmental features, known historical associations, and any bodies of water on the property or bordering the property. (Use back of application if more space needed.)  
\_\_\_\_\_  
\_\_\_\_\_

**C. Representative Information:** *Only complete this section if you want someone other than yourself to be the primary contact:*

Do you authorize a person to act as your representative in all matters pertaining to this application? \_\_\_\_\_ Yes \_\_\_\_\_ No

What is this person's relationship to you (i.e., family member, realtor, attorney, Power of Attorney)? \_\_\_\_\_

Name of Representative: \_\_\_\_\_

Representative's Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Daytime Telephone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Signature of Representative: \_\_\_\_\_

**D. Optional Attachments**

*Please provide copies of the following documents, if available:*

Deed of Property: \_\_\_\_\_ Yes \_\_\_\_\_ No

Photos of Damaged Structures: \_\_\_\_\_ Yes \_\_\_\_\_ No

Elevation Certificate: \_\_\_\_\_ Yes \_\_\_\_\_ No

Title Insurance Policy: \_\_\_\_\_ Yes \_\_\_\_\_ No

Survey: \_\_\_\_\_ Yes \_\_\_\_\_ No

Other (describe): \_\_\_\_\_ Yes \_\_\_\_\_ No

**E. Owner Certification**

I hereby certify that the information included in this application is true, that I am the legal owner of the property described above, that I have marketable title to the property and that I have the legal right to sell the property. I hereby authorize the staff of the NJDEP, or their designee, to conduct such site inspections on the property as are necessary to this application. I understand that the State will not use its eminent domain authority to acquire the property for open-space purposes if I choose not to participate, or if negotiations fail.

Note: All persons having an ownership interest must sign as owners (Use back of application if more space needed). Pursuant to P. L. 2005, C.51; certain political contributions exceeding \$300 may preclude the State from purchasing the landowner's property. For more information, please consult [www.state.nj.us/treasury/purchase/execorder134.htm](http://www.state.nj.us/treasury/purchase/execorder134.htm) or contact us.

\_\_\_\_\_  
Signature of Owner (Applicant)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Owner (Co-Applicant)

\_\_\_\_\_  
Date