

# Linden Cultural & Heritage Committee EVENT VENDOR APPLICATION - FOOD



City of Linden  
NEW JERSEY

Community. Diversity. Progress.

Event Name: SEPTEMBER TO REMEMBER STREET FESTIVAL Event Date: Sat. September 30, 2023

Registration deadline in full by: 9/15/2023

Rain Date: Sun. 10/01/2023

Event will be held outdoors on N. Wood Ave, between Elizabeth Ave & Curtis Street  
Arrival and check-in 8:30 -10AM, Enter Wood Ave by Knopf St. Food, beverages and restrooms available.  
For more info call (908) 862-5097 or email to: Lindencultural26@yahoo.com



**PLEASE OBTAIN THE PROPER PERMITS; FIRE DEPT., BOARD OF HEALTH & INSURANCE ON HAND**

(Please select one):

- ☐ Civic (non-profit) organizations (no charge - limit one space)
- ☐ Storefronts located on Wood Avenue (no charge for sidewalks - \$35.00 for street space)
- ☐ Vendors located elsewhere in the City of Linden (\$75.00 per space)
- ☐ All other vendors and for-profit organizations (\$125.00 per space)

**Spaces are 15 x 10 feet.** No tables, electric or water available. Vendors must bring whatever they need: tenting, tables, quiet generators, etc. to fit and be secured within space contracted. Vehicles must be moved to designated areas after unloading.

Number of spaces needed: \_\_\_\_\_

The undersigned understands, acknowledges and agrees:

To indemnify, defend, protect and hold harmless the sponsors of this event, any organizations and all its associates associated with same, the proprietors of the location and all its associates, the City of Linden, its employees and/or representatives, the Linden Cultural and Heritage Committee, and all its associates, and any and all volunteers who are working in any capacity in relation to said event, including but not limited to any personal injuries to him/herself and his/her associates for any property loss or damages of any nature or any other damage that may be claimed by any party, suffered by any person as a result of the operation of the above mentioned or the exhibitors and especially to the attendees while within the exhibitor's exhibit space or caused by the exhibitor.

To remove all boxes, paper and trash belonging to them upon vacating their space & to keep space in a neat appearance and in good order while selling. **ALL GREASE AND GARBAGE MUST BE REMOVED FROM SITE.** Vendors may not use trash cans at event which are for patron use only. Vendor agrees to remain open till closing. That no water or electric is supplied. Quiet generators, charcoal and propane will be permitted. To sell only the foods listed below. If any other food(s) are sold, dealer must receive advance approval. That vendor will comply with Fire Dept. and Health Dept. regulations and pay all applicable fees prior to the event. Complete vendor license and send to the Health Dept., and Fire Permit to the Fire Dept. Food vendors must have an ABC fire extinguisher. On site inspections will be conducted the morning of the event. Failure to obtain proper permit/fire extinguisher will be asked to leave. To obtain proper liability insurance and submit certificate of insurance listing the City of Linden as an **additional insured** this is added by endorsement. If no insurance endorsement is received, application will be returned. The City of Linden and the Linden Cultural Heritage Committee reserves the right to decline, prohibit or remove any item or exhibit which is deemed out of keeping with the character of the event, and included but is not limited to, people, things, products, printed materials, conduct, smoke, or noise.

**That termination of this contract by the undersigned or the sponsor allows the sponsor to retain total deposit as liquidation. If event fee is not paid in full by due date, reservation will be cancelled, and deposit forfeited.**

Business name: \_\_\_\_\_ Contact name: \_\_\_\_\_

Street address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Food/Beverage/Merchandise (be specific) \_\_\_\_\_

Signature \_\_\_\_\_ Submit application no later than: 09/15/2023

Checks payable to: Linden Cultural Committee  
Mail or deliver in-person by 9/15/23:  
Linden Cultural Committee  
C / O Mayor's Office  
301 N.Wood Ave., Linden, NJ 07036

Date  
Rec'd \_\_\_\_\_ Check# \_\_\_\_\_

Contact:  
Health Dept:  
(908)474-8409  
Police/Fire Dept:  
(908)474-8500

Disclaimer: In the event the festival is cancelled due to the Governor/CDC recommendation, you will not receive a refund, you will receive a credit for a future date. you will not receive a



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Board of County Commissioners

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