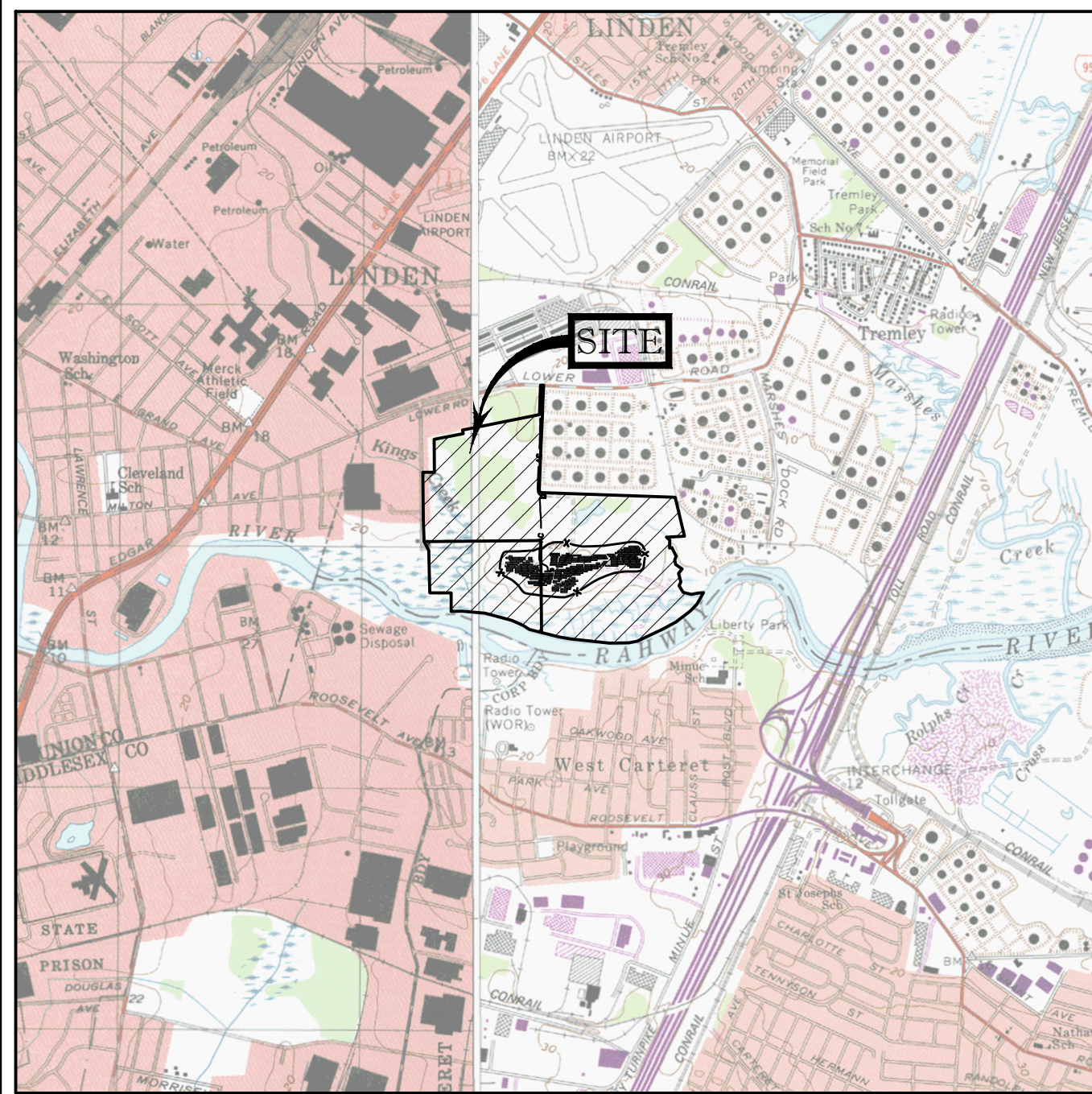


PRELIMINARY AND FINAL MAJOR SITE PLAN

LINDEN HAWK RISE SOLAR PROJECT

LINDEN HAWK RISE SOLAR, LLC

LOTS 11.03 AND 17 IN BLOCK 581
CITY OF LINDEN, UNION COUNTY, NEW JERSEY



200' PROPERTY OWNER'S LIST:

BLOCK	LOT	PROPERTY OWNER	PROPERTY LOCATION
580	53.04	RIDGE ASSOC C/O WASTE MANAGEMENT 400 PLAZA DRIVE SECAUCUS, NJ 07094	1540 LOWER ROAD
580	53.08	RIDGE ASSOC C/O HARTZ MT 400 PLAZA DRIVE PO BOX 411 SECAUCUS, NJ 07094	1590 LOWER ROAD
581	9	TEXAS EASTERN TRANS CORP DUFF & PHILLIPS PO BOX 2629 ADDISON, TX 75001	1901 LOWER ROAD REAR
581	10	CITY OF LINDEN 301 NORTH WOOD AVENUE LINDEN, NJ 07036	1811 LOWER ROAD
581	11.01	1805 REALTY CO LLC 1300 LOWER ROAD LINDEN, NJ 07036	1805 LOWER ROAD
581	11.02	RIDGE ASSOC C/O HARTZ MT 400 PLAZA DRIVE PO BOX 1411 SECAUCUS, NJ 07094	1701-1751 LOWER ROAD
581	11.05	FIABLA PROPERTY LLC 106 IRON MOUNTAIN ROAD MINE HILL, NJ 07803	1601 LOWER ROAD
581	11.06	PHILLIPS 66 CO - PROPERTY TAX S1364 2331 CITY WEST BLVD. HOUSTON, TX 77042	1401 LOWER ROAD
581	11.07	LINDEN WAREHOUSE & DISTRIBUTION CO. 1300 LOWER ROAD LINDEN, NJ 07036	2801 RANGE ROAD
581	12	BUCKEYE PIPELINE CO. LLP PO BOX 56169 HOUSTON, TX 77256	1303 LOWER ROAD
581	15.03	CATAMOUNT PETROLEUM LTD X GULF OIL 400 WILLIAM STREET, STE 400 WELLESLEY HILLS, MA 02481	2600 MARSHES DOCK RD REAR
581	16.01	BUCKEYE PIPELINE CO LP PROP TAX PO BOX 56169 HOUSTON, TX 77256	2650 MARSHES DOCK ROAD
581	16.02	BUCKEYE PIPELINE CO LP PROP TAX PO BOX 56169 HOUSTON, TX 77256	2650 MARSHES DOCK RD REAR
581	18.01	MERCK SHARP & DOHME CORP WS2F - 96 ONE MERCK DRIVE WHITEHOUSE STATION, NJ 08889	1959 LOWER ROAD REAR
ELIZABETHTOWN GAS COMPANY MICHAEL F. STONAK, MANAGER, ENGINEERING DESIGN ONE ELIZABETHTOWN PLAZA, 3 RD FL EAST UNION, NJ 07083			NEW JERSEY AMERICAN WATER CO., INC. DONNA SHORT, GIS SUPERVISOR 1025 LAUREL OAK ROAD VORHEES, NJ 08043
PUBLIC SERVICE ELECTRIC & GAS COMPANY MANAGER, CORPORATION PROPERTIES 80 PARK PLAZA T6B NEWARK, NJ 07102			ELIZABETHTOWN GAS COMPANY GREG BALINT 520 GREEN LANE UNION, NJ 07083
VERIZON C/O THOMAS GRABOWSKI 445 GEORGES ROAD NORTH BRUNSWICK, NJ 08902			COMCAST CABLE 800 RAHWAY AVENUE UNION, NJ 07083
SUN PIPELINE COMPANY RIGHT OF WAY DEPT - 26TH FLOOR 1801 MARKET STREET PHILADELPHIA, PA 19103-1699			SUNOCO PIPELINE L.P. RIGHT OF WAY DEPARTMENT MONTELO COMPLEX 525 FRIETOWN ROAD SINKING SPRING, PA 19608
NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION CN 402 TRENTON, NJ 08625			

CONSTRUCTION/CONTRACTOR NOTES:

- ON-SITE UTILITY AND TRANSMISSION LINES BY CONTRACTOR SHALL BE PLACED UNDERGROUND WHEN OFF OF THE LANDFILL CAP. WHEN ON THE LANDFILL CAP, UTILITY AND TRANSMISSION LINES BY CONTRACTOR SHALL BE INSTALLED ON TOP OF THE LANDFILL CAP VEGETATIVE COVER. LANDFILL LINER SHALL NOT BE DISRUPTED.
- ON-SITE UTILITY AND TRANSMISSION LINES BY PSE&G SHALL BE POLE MOUNTED.
- A CLEARLY VISIBLE WARNING SIGN CONCERNING VOLTAGE SHALL BE PLACED ON THE EQUIPMENT AND/OR FENCE AS REQUIRED BY NEC.
- THE DESIGN OF THE SOLAR ENERGY SYSTEM SHALL CONFORM TO ALL APPLICABLE INDUSTRY STANDARDS, INCLUDING THE NEW JERSEY UNIFORM CONSTRUCTION CODE, NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS, NATIONAL ELECTRIC CODE, AND CITY OF LINDEN BUILDING CODES AND ZONING REGULATIONS. THE APPLICANT SHALL SUBMIT CERTIFICATES OF DESIGN COMPLIANCE OBTAINED BY THE EQUIPMENT MANUFACTURER FROM A CERTIFIED ORGANIZATION, AND ANY SUCH DESIGN SHALL BE CERTIFIED BY AN ENGINEER REGISTERED IN THE STATE OF NEW JERSEY.
- IF THE SOLAR ENERGY SYSTEM IS REMOVED, ANY EARTH DISTURBANCE AS A RESULT OF THE REMOVAL OF THE SOLAR ENERGY SYSTEM SHALL BE RE-GRADED, IF NEEDED, AND RE-SEED.
- SOLAR PANELS SHALL NOT BE PLACED IN ANY ROAD EASEMENTS, DEED RESTRICTIONS, CONSERVATION EASEMENTS, WETLANDS, WETLAND BUFFERS, LANDSCAPE BUFFERS, PROPERTY BUFFERS, FLOODPLAINS, FLOODPLAIN BUFFERS OR ANY OTHER BUFFER ZONES WITHOUT WRITTEN APPROVAL FROM THE APPLICABLE AGENCY.
- NO PORTION OF THE SOLAR PANEL, INCLUDING THE RACKING SYSTEM, POLES, OR BALLAST, SHALL CONTAIN OR BE USED TO DISPLAY ADVERTISING, THE MANUFACTURER AND EQUIPMENT INFORMATION, WARNING, OR INDICATION OF OWNERSHIP SHALL BE ALLOWED ON ANY EQUIPMENT OF THE SOLAR ENERGY SYSTEM, PROVIDED IT COMPLIES WITH THE PREVAILING SIGN REGULATIONS.
- A SOLAR ENERGY SYSTEM SHALL NOT BE CONSTRUCTED UNTIL A BUILDING AND/OR CONSTRUCTION PERMIT HAS BEEN APPROVED AND ISSUED.
- THE SOLAR ENERGY SYSTEM SHALL COMPLY WITH ALL OTHER CITY ORDINANCES AND CODES, AS HERETOFORE ENACTED AND AMENDED, WHICH SHALL REMAIN IN FORCE AND EFFECT.
- FOR ALL SOLAR SYSTEMS, A SAFETY NOTICE AT THE ELECTRICAL POWER SWITCHGEAR SHALL INDICATE A SOLAR ARRAY IS PART OF THIS ELECTRICAL SYSTEM, WITH INSTRUCTION FOR SHUT-OFF OF THE SOLAR POWER TO THE SYSTEM. FURTHER, EACH SOLAR ARRAY, UPON INTERCONNECTION, MUST NOTIFY THE CITY FIRE DEPARTMENT OF THE ADDRESS AND SIZE OF THE SOLAR SYSTEM INSTALLED.
- COMPACTION SHALL BE MINIMIZED TO THE MAXIMUM EXTENT FEASIBLE DURING INSTALLATION OF EQUIPMENT PADS, ACCESS DRIVES, AND OTHER COMPONENTS TO ALLOW RUNOFF TO INFILTRATE INTO THE GROUND BENEATH THE SOLAR ARRAY. USE OF LIGHTWEIGHT CONSTRUCTION VEHICLES IS ANTICIPATED.
- APPLICANT IS RESPONSIBLE FOR SUBMITTING A DECOMMISSIONING PLAN FOR THE REMOVAL OF THE PRINCIPAL SOLAR ENERGY SYSTEM.
- THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL APPLICABLE PERMITS PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL FIELD VERIFY THE LOCATION OF ALL UTILITIES AND EXISTING FIELD CONDITIONS, INCLUDING GRADES, PRIOR TO COMMENCING WORK. CARE SHALL BE TAKEN NOT TO DISTURB EXISTING UTILITIES AND/OR SERVICE CONNECTIONS (OF PORTIONS THEREOF) TO REMAIN. THE CONTRACTOR IS RESPONSIBLE FOR THE REMOVAL OF ABANDONED UTILITY SERVICE SYSTEMS AND THE INSTALLATION OF SERVICE CONNECTIONS AND SHALL COORDINATE WORK WITH THE APPROPRIATE UTILITY COMPANY. CONTRACTOR TO RESTORE DAMAGED EXISTING UTILITIES IMMEDIATELY AS APPROVED BY CITY AND/OR LANDFILL ENGINEER.
- CONTRACTOR IS RESPONSIBLE FOR CONTACTING "CALL BEFORE YOU DIG" PRIOR TO EXCAVATION.
- ALL PAVEMENT TO BE REMOVED, IF ANY, SHALL BE SAWCUT.
- THE CONTRACTOR SHALL EMPLOY APPROPRIATE MAINTENANCE AND PROTECTION OF TRAFFIC MEASURES DURING CONSTRUCTION ALONG PUBLIC RIGHT-OF-WAYS IN ACCORDANCE WITH ALL APPLICABLE GOVERNING AGENCIES.
- THE CONTRACTOR IS RESPONSIBLE FOR REMOVING AND LEGALLY DISPOSING OF ALL UNSUITABLE MATERIALS OFF-SITE.
- REFER TO DETAILS BY OTHERS FOR ALL INFORMATION REGARDING THE SOLAR PANEL MOUNTING SYSTEM.
- REFER TO PLANS BY OTHERS FOR INFORMATION REGARDING ALL ELECTRICAL LAYOUT DESIGNS, INCLUDING BUT NOT LIMITED TO CONNECTION OF THE SOLAR PANEL ARRAY, THE CONNECTIONS TO PROPOSED TRANSFORMERS AND ELECTRICAL SUBSTATIONS, CONNECTIONS TO PUBLIC UTILITY GRID, ALL WIRING DIAGRAMS, ETC.
- IF GRADING IS REQUIRED, CONSTRUCTION AREA SHALL BE SCARIFIED AND LOOSELY GRADED.
- ANY DAMAGE TO PUBLIC OR PRIVATE PROPERTY RESULTING FROM CONTRACTOR ACTIVITY IS THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE CITY.



REDEVELOPMENT AREA LAND USES AND BUILDING REQUIREMENTS (ORDINANCE NO. 64-06)

THE FOLLOWING PERMITTED LAND USES AND BUILDING REQUIREMENTS SHALL BE APPLICABLE TO THE VARIOUS DEVELOPMENT PARCELS IN THE MUNICIPAL LANDFILL REDEVELOPMENT PROJECT AREA:

- PERMITTED LAND USES**
THE PERMITTED USE IS "NON-RESIDENTIAL" AS SHOWN ON THE ATTACHED "LAND USE PLAN MAP". THE LAND USES PERMITTED IN THE REDEVELOPMENT AREA INCLUDE RECREATIONAL AND/OR CONSERVATION USES AND LIMITED INDUSTRIAL USES, INCLUDING SOLAR ARRAY AND ENERGY STORAGE AS A PRINCIPAL PERMITTED USE. THE TOTAL LAND AREA OF THE LANDFILL IS APPROXIMATELY 174.3 ACRES, AND WITHIN THAT TOTAL AREA NO MORE THAN 10.0 ACRES CAN BE UTILIZED FOR INDUSTRIAL PURPOSES, WITH THE EXCEPTION OF SOLAR ARRAY WHICH MAY UTILIZE 20 ACRES AND THE BALANCE OF THE AREA SHALL BE DEVOTED TO RECREATIONAL AND/OR CONSERVATION USES. (SOLAR ARRAY COMPLIES)
- ADDITIONAL BUILDING REQUIREMENTS**
THE FOLLOWING REQUIREMENTS SHALL BE APPLICABLE TO ALL DEVELOPMENT IN THE REDEVELOPMENT PROJECT AREA.

- BUILDING HEIGHT REQUIREMENTS**
THE MAXIMUM BUILDING HEIGHT SHALL BE TWENTY-FIVE FEET. (NOT APPLICABLE)
- FRONT SIDE AND REAR YARD SETBACK REQUIREMENTS**
THE MINIMUM FRONT, SIDE AND REAR YARD SETBACK SHALL EACH BE TWENTY-FIVE FEET. (NOT APPLICABLE)
- OFF-STREET PARKING REQUIREMENTS**
OFF-STREET PARKING SERVING THE INDUSTRIAL USES SHALL BE IN THE RATIO OF ONE OFF-STREET PARKING SPACE FOR EACH 1,000 SQUARE FEET OF GROSS FLOOR BUILDING AREA. (NOT APPLICABLE)
OFF-STREET PARKING REQUIREMENTS FOR THE RECREATIONAL/CONSERVATION USES THAT ARE ESTABLISHED BY THE CITY OF LINDEN PLANNING BOARD AND SHALL BE DETERMINED BASED ON THE SPECIFIC RECREATIONAL/CONSERVATION USES THAT ARE PROPOSED. (NOT APPLICABLE)
EACH OFF-STREET PARKING SPACE SHALL HAVE A MINIMUM WIDTH OF 9 FEET, A MINIMUM LENGTH OF 18 FEET AND SHALL HAVE DIRECT ACCESS TO AN AISLE THAT IS NO LESS THAN 24 FEET IN WIDTH. NO PARKING SPACE SHALL BE LOCATED IN THE FRONT YARD SETBACK AREA. (NOT APPLICABLE)
- OFF-STREET LOADING REQUIREMENTS**
OFF-STREET LOADING SHALL BE PROVIDED FOR ALL BUILDINGS IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:
 - ONE OFF-STREET LOADING SPACE FOR THE FIRST 10,000 SQUARE FEET OF TOTAL GROSS BUILDING FLOOR AREA. (NOT APPLICABLE)
 - ONE ADDITIONAL OFF-STREET LOADING SPACE FOR EACH ADDITIONAL 25,000 SQUARE FEET OF TOTAL GROSS BUILDING FLOOR AREA. (NOT APPLICABLE)EACH OFF-STREET LOADING SPACE SHALL BE AT LEAST 12 FEET IN WIDTH, 50 FEET IN LENGTH AND SHALL BE SEPARATE FROM OFF-STREET PARKING FACILITIES. (NOT APPLICABLE)

APPLICANT:

LINDEN HAWK RISE SOLAR, LLC
2045 LINCOLN HIGHWAY
EDISON, NJ 08817

I CONSENT TO THE FILING OF THIS PLAN WITH THE PLANNING BOARD OF THE CITY OF LINDEN.

OWNER:

CITY OF LINDEN
301 NORTH WOOD AVENUE
LINDEN, NJ 07036

I HEREBY ACKNOWLEDGE OWNERSHIP OF THE SUBJECT PROPERTY AS DESIGNATED.

CITY ENGINEER CERTIFICATION

I HAVE CAREFULLY EXAMINED THIS PLAN AND TO THE BEST OF MY KNOWLEDGE AND BELIEF FIND IT CONFORMS WITH MUNICIPAL ORDINANCES AND REQUIREMENTS THERETO.

CITY ENGINEER DATE

UNION COUNTY PLANNING BOARD

"THIS PLAN IS HEREBY APPROVED BY THE UNION COUNTY PLANNING BOARD SUBJECT TO THE RESTRICTIONS, AGREEMENTS, AND CONDITIONS SET FORTH BY THE UNION COUNTY PLANNING BOARD."

CHAIRMAN DATE

CITY OF LINDEN LAND DEVELOPMENT BOARD

THIS PLAN IS HEREBY APPROVED BY THE DEVELOPMENT BOARD OF CITY OF LINDEN.

CHAIRMAN DATE

SECRETARY DATE

CLERK DATE

CITY ENGINEER CERTIFICATION

I HAVE CAREFULLY EXAMINED THIS PLAN AND TO THE BEST OF MY KNOWLEDGE AND BELIEF FIND IT CONFORMS WITH MUNICIPAL ORDINANCES AND REQUIREMENTS THERETO.

CITY ENGINEER DATE

DATE: 6-15-2020

CADD FILE: 19-5446-001

JOB NO: 19-5446-001

DSG BY: TJF

DWN BY: TJF

CKD BY: TJF

SCALE: AS SHOWN

DRAWER NUMBER:

SHEET: 1 OF 10 SHEETS

DRAWING NUMBER

200.4232

LEGEND (NOTE: NOT ALL ITEMS MAY APPEAR ON THIS SURVEY)

INLETS	SANITARY MANHOLE	TELEPHONE LINE	PROPOSED MINOR CONTOUR
UTILITY POLE	STORM MANHOLE	RIPIARIAN CLAIM LINE	PROPOSED MAJOR CONTOUR
UTILITY POLE & STREET LIGHT	UNKNOWN MANHOLE	ADJACENT PROPERTY LINES	EXISTING FEMA FLOOD HAZARD BOUNDARY
GUY WIRE	N.J.D.O.T. JUNCTION BOX	GAS WELL TO LATERAL CONNECTION	WETLAND DELINEATION LINE
LIGHT POLE	W/IDENTIFIER	EDGE OF WATER	WETLAND FLAG & DESIGNATION
FIRE HYDRANT	GAS CLEANOUT CONNECTION (LOW POINTS)	GUIDE RAIL	STATE OPEN WATER & DESIGNATION
CLEANOUT	GAS CLEANOUT CONNECTION	FENCE	ZONE X "OTHER FLOOD AREAS" (SEE NOTE 6)
VENT	GAS ISOLATION VALVE ENCLOSURE	OVERHEAD WIRE	ZONE AE "FLOODWAY AREAS" (SEE NOTE 6)
GAS METER	SOIL BORING	STORM PIPE	FIBER OPTIC WITNESS POST
ELECTRIC METER	MONITORING WELL	SANITARY LINE	BUCKEYE PIPELINE WITNESS POST
WATER METER	FIRE DEPARTMENT CONNECTION	WATER LINE	SUNOCO PIPELINE WITNESS POST
WATER VALVE	FLARED END SECTION	GAS LINE	SPECTRA ENERGY PIPELINE WITNESS POST
BOLLARD	TOP OF GRADE	ELECTRIC LINE	POST (PER AERIAL SURVEY)
ELECTRIC BOX	SPOT GRADE ELEV. ON IMPERVIOUS SURFACE	TERMINUS UNKNOWN	
ELECTRIC MANHOLE	SPOT GRADE ELEV.	EXISTING MINOR CONTOUR	
	CONC. CONCRETE	EXISTING MAJOR CONTOUR	

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COVER SHEET

LINDEN HAWK RISE SOLAR PROJECT
PRELIMINARY AND FINAL SITE PLAN
BLOCK 581 - LOTS 11.03 & 17
SITUATED IN
CITY OF LINDEN
COUNTY OF UNION, NEW JERSEY
PREPARED FOR
LINDEN HAWK RISE SOLAR, LLC
2045 LINCOLN HIGHWAY
EDISON, NEW JERSEY 08817

THOMAS J. FIK

PROFESSIONAL ENGINEER
NJ LIC. NO. 24GE04591700

DATE: 6/15/2020



105 Raider Boulevard • Suite 206
Hillsborough, NJ 08844

Phone: (908) 874-7500 Fax: (908) 874-5762
Certificate of Authorization: #24C/A27952100

www.carrolleengineering.com

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M:\195446\000 - Surveying Services\004\19-5446-000 - Existing Features.dwg May 27, 2020 1:47pm (jankowski)

LEGEND (NOTE: NOT ALL ITEMS MAY APPEAR ON THIS SURVEY)

	INLETS		SANITARY MANHOLE		PROPOSED MINOR CONTOUR
	UTILITY POLE		STORM MANHOLE		EXISTING FEMA FLOOD HAZARD BOUNDARY
	UTILITY POLE & STREET LIGHT		UNKNOWN MANHOLE		EXISTING 10\"/>
	GUY WIRE		N.J.D.O.T. JUNCTION BOX		EXISTING MANFOLD CHAMBER W/ IDENTIFIER
	LIGHT POLE		GAS WELL TO LATERAL CONNECTION W/ IDENTIFIER		TEST PIT & DYNAMIC CONE PENETROMETER TEST
	FIRE HYDRANT		GAS CLEANOUT CONNECTION (LOW POINTS)		TEST PIT TO CONFIRM PIPE DEPTH (* HAND DUG)
	SIGN(S)		GAS CLEANOUT CONNECTION		GRAPHIC SCALE
	CLEANOUT		GAS ISOLATION VALVE ENCLOSURE		ZONE X \"OTHER FLOOD AREAS\"
	VENT		SOIL BORING		ZONE AE \"FLOODWAY AREAS\"
	GAS METER		MONITORING WELL		FIBER OPTIC WITNESS POST
	ELECTRIC METER		FIRE DEPARTMENT CONNECTION		BUCKEYE PIPELINE WITNESS POST
	WATER METER		FLARED END SECTION		SUNOCO PIPELINE WITNESS POST
	WATER VALVE		TOP OF GRATE		SPECTRA ENERGY PIPELINE WITNESS POST
	BOLLARD		SPOT GRADE ELEV. ON IMPERVIOUS SURFACE		POST (PER AERIAL SURVEY)
	ELECTRIC BOX		SPOT GRADE ELEV.		
	ELECTRIC MANHOLE		CONCRETE		

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	EXISTING 4\"/>
	EXISTING 12\"/>
	EXISTING 10\"/>
	EXISTING MANFOLD CHAMBER W/ IDENTIFIER
	TEST PIT & DYNAMIC CONE PENETROMETER TEST
	TEST PIT TO CONFIRM PIPE DEPTH (* HAND DUG)
	GRAPHIC SCALE
	ZONE X \"OTHER FLOOD AREAS\"
	ZONE AE \"FLOODWAY AREAS\"
	FIBER OPTIC WITNESS POST
	BUCKEYE PIPELINE WITNESS POST
	SUNOCO PIPELINE WITNESS POST
	SPECTRA ENERGY PIPELINE WITNESS POST
	POST (PER AERIAL SURVEY)

EXISTING FEATURES PLAN

CLOSURE AND POST-CLOSURE PLAN MODIFICATION
LINDEN HAWK RISE SOLAR PROJECT
BLOCK 581 - LOTS 11.03 & 17
SITUATED IN
CITY OF LINDEN
COUNTY OF UNION, NEW JERSEY
PREPARED FOR
LINDEN HAWK RISE SOLAR, LLC
2045 LINCOLN HIGHWAY
EDISON, NEW JERSEY 08817

ERROL MELNICK

PROFESSIONAL LAND SURVEYOR
NJ LIC. NO. 246503401300

DATE: 5/27/2020

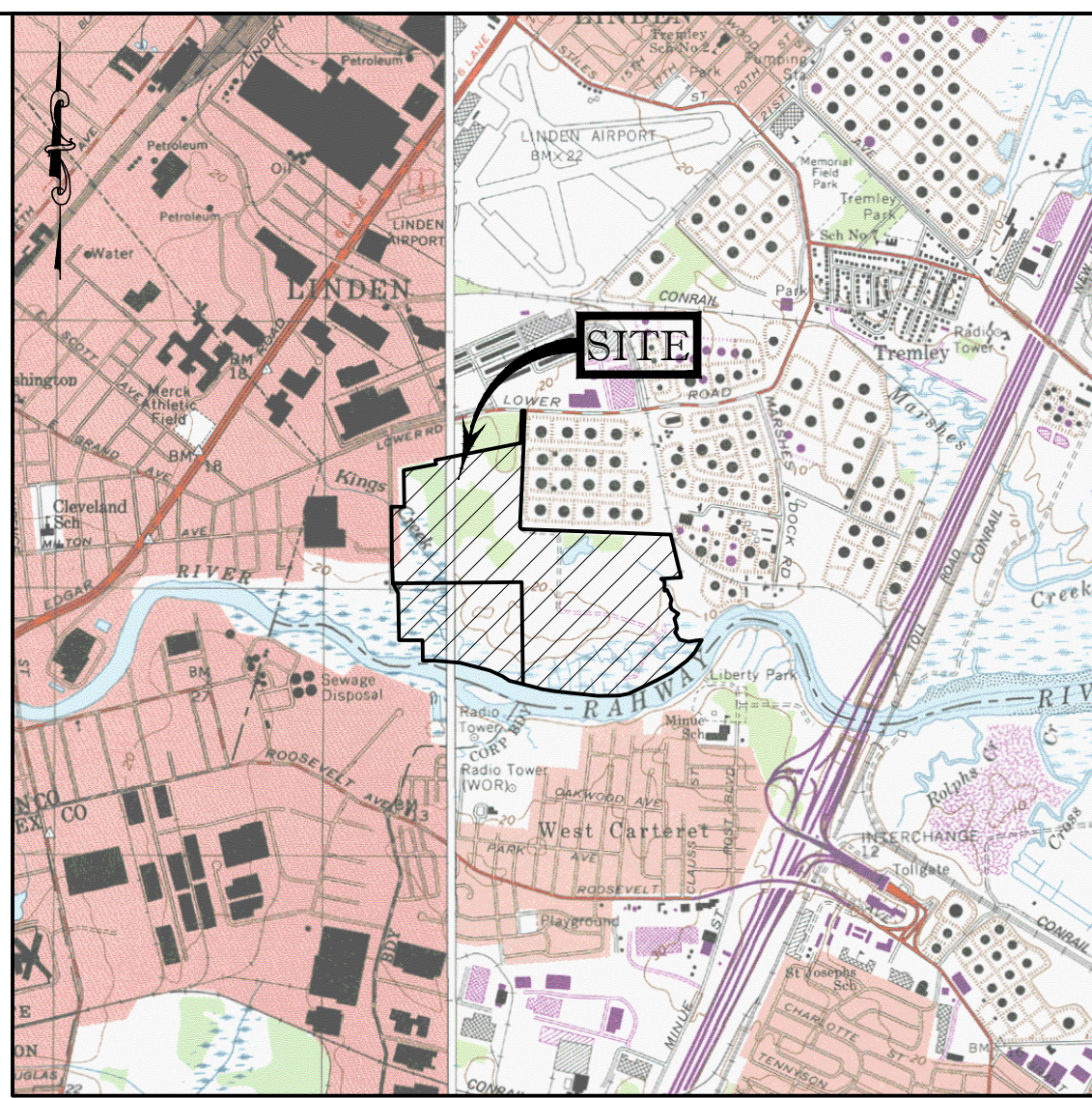


105 Raider Boulevard • Suite 206
Hillsborough, NJ 08844

Phone: (908) 874-7500 Fax: (908) 874-5762
Certificate of Authorization: #246A27952100
www.carrollengineering.com

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DATE:	5-27-2020
CADD FILE:	EXISTING FEATURES
JOB NO:	19-5446-001
DSC BY:	N/A
DWN BY:	JPJ
CKD BY:	EM
SCALE:	AS SHOWN
DRAWER NUMBER:	
SHEET: 2	OF 9 SHEETS
DRAWING NUMBER	200.4231



KEY MAP
U.S.G.S. QUADRANGLE
"PERTH AMBOY" & "ARTHUR KILL"
(NOT TO SCALE)

TITLE REPORT NOTES

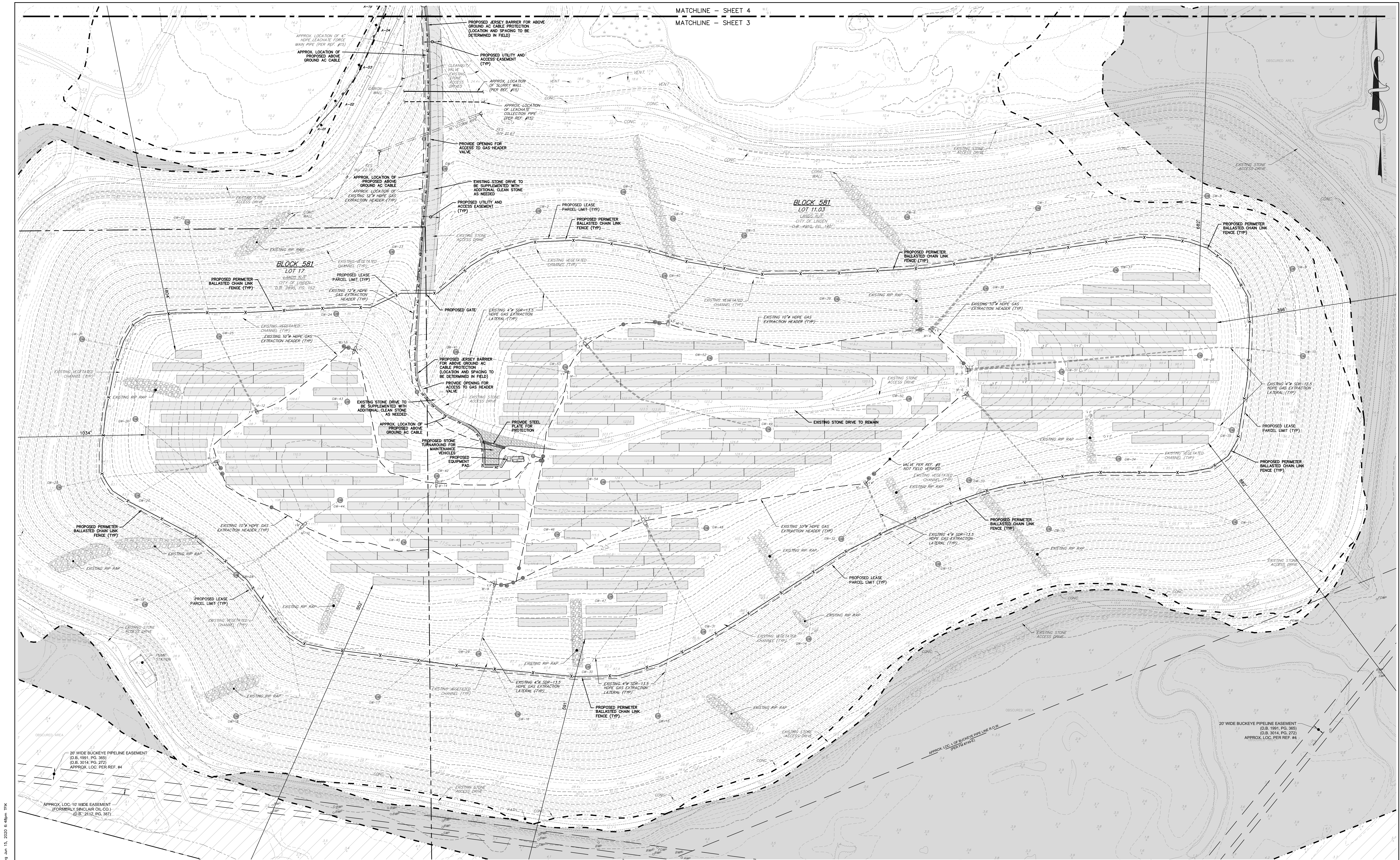
THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS, AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM A TITLE REPORT PROVIDED BY PRESTIGE TITLE AGENCY, INC. FILE NO. 19-67489-PT, DATED OCTOBER 29, 2019, WHERE THE FOLLOWING SURVEY RELATED EXCEPTIONS APPEAR:

NOTES:

- PROPERTY KNOWN AS BLOCK 581 LOT 11.03 AND 17 AS SHOWN ON THE CITY OF LINDEN TAX MAPS.
- AREA LOT 11.03= 6,094,026 S.F. OR 139.900 AC.
AREA LOT 17= 1,498,866 S.F. OR 34.409 AC.
- THE LOCATION OF UNDERGROUND UTILITIES IF SHOWN HEREON ARE APPROXIMATE AND LIMITED TO THE AREA OF PROPOSED IMPROVEMENTS AS INDICATED ON SHEET 1 OF 6. LOCATIONS, TYPES AND SIZES ARE BASED ON ABOVE GROUND STRUCTURES ALONG WITH ASSOCIATED APPURTENANCES THAT WERE VISIBLE AND ACCESSIBLE FOR FIELD OBSERVATIONS AS WELL AS FROM AVAILABLE INFORMATION COMPILED FROM EXISTING DRAWINGS AND REFERENCES, ETC. AS LISTED HEREON. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. NO WARRANTY OR GUARANTEE IS EXPRESSED OR IMPLIED THAT UNDERGROUND UTILITIES ARE IN THEIR EXACT LOCATIONS INDICATED OR FULLY COMPRISE ALL SUCH UTILITIES IN THE AREA, PRIOR TO ANY SITE EXCAVATION. ALL UNDERGROUND UTILITIES MUST BE VERIFIED AS TO THEIR EXACT PHYSICAL LOCATION, SIZE, DEPTH AND TYPE BY THE PROPER UTILITY COMPANIES AND/OR THEIR REPRESENTATIVES.
- THIS PLAN IS BASED ON INFORMATION TAKEN FROM A SURVEY PREPARED IN THE FIELD BY CARROLL ENGINEERING CORPORATION IN JANUARY-FEBRUARY 2019, AS WELL AS OTHER REFERENCE MATERIALS AS LISTED HEREON.
- THIS SURVEY IS PREPARED WITH REFERENCE TO A REPORT OF TITLE PREPARED BY PRESTIGE TITLE AGENCY, INC., FILE NO. 19-67489-PT, DATED OCTOBER 29, 2019. SEE TITLE REPORT NOTES.
- EXISTING FIRM: BY GRAPHIC PLOTTING ONLY PROPERTY IS LOCATED IN SPECIAL FLOOD HAZARD ZONE AE "FLOODWAY AREAS", FLOOD HAZARD ZONE AE, FLOOD HAZARD ZONE X "OTHER FLOOD AREAS", AND IN FLOOD ZONE X "OTHER AREAS", PER REF. #2 & #3. (SHOWN).
- PRELIMINARY FIRM: BY GRAPHIC PLOTTING ONLY PROPERTY IS LOCATED IN SPECIAL FLOOD HAZARD ZONE AE "FLOODWAY AREAS", FLOOD HAZARD ZONE AE, FLOOD HAZARD ZONE X "OTHER FLOOD AREAS", AND IN FLOOD ZONE X "OTHER AREAS", PER REF. #4 & #5. (NOT SHOWN).
- OFFSET DIMENSIONS AS SHOWN HEREON ARE NOT TO BE USED FOR THE CONSTRUCTION OF ANY STRUCTURE, FENCE, PERMANENT ADDITION, ETC. (SHOWN ON SHEET 1 OF 6 ONLY).
- BEARING SYSTEM IS N.A.D. 1983 (2011). UNITS ARE IN U.S. SURVEY FEET ESTABLISHED WITH KEYNETIPS NETWORK AND NOS MONUMENTS A4529 AND D120207.
- VERTICAL DATUM IS REFERENCED TO NAVD '88 (GEOID 128) ESTABLISHED WITH KEYNETIPS NETWORK AND NOS MONUMENTS A4529 AND D120207.
- A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L. 2003, C.14 (N.J.S.A. 45:8-36.3) AND N.J.A.C. 13:40-5.1 (6).
- PLANIMETRIC AND TOPOGRAPHICAL FEATURES COMPILED BY ATLANTIS AERIAL SURVEY CO. (AERIAL FLIGHT DATED JANUARY 01, 2020), AND SUPPLEMENTED WITH CONVENTIONAL GROUND LOCATIONS BY CARROLL ENGINEERING CORPORATION.
- WETLANDS BOUNDARY LIMITS AS SHOWN ON THIS SURVEY ARE BASED UPON WETLANDS FIELD IDENTIFICATION MARKERS PLACED BY AMY S. GREENE ENVIRONMENTAL CONSULTANTS ON JANUARY 23, 2020, AND FIELD LOCATED BY CARROLL ENGINEERING ON JANUARY 31, 2020. (NOTE: AS OF THE DATE OF THIS SURVEY WETLANDS BOUNDARY LIMITS REMAIN SUBJECT TO CONFIRMATION BY N.J.D.E.P.)
- SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS PART OF THIS SURVEY. NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONDITIONS THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS TRACT.
- EXISTING SITE FEATURES OUTSIDE THE PROPOSED IMPROVEMENT LIMITS THAT WERE NOT VISIBLE IN THE AERIAL SURVEY WITHIN THE "OBSCURED AREAS" MAY NOT BE SHOWN.
- METES AND BOUNDS ALONG THE EASTERLY CREEK AND THE RAHWAY RIVER ARE BASED ON THE RECORD DEEDS REFERENCED AS THE LINES ALONG THE CREEK AND THE NORTHERLY SIDES OF THE RAHWAY RIVER AS DELINEATED ON FILE MAP NO. 749-E FOR LOT 11.03 AND ALONG THE NORTHERLY LINE OF THE RAHWAY RIVER AS DELINEATED ON FILE MAP NO. 749-E FOR LOT 17. THE TIDALLY FLOODED LANDS IS THE HIGH WATER LINE OF THE RIVER, EXCEPTING THE LANDS GRANTED TO THE CITY OF LINDEN RECORDED IN DEED BOOK 5735 PAGE 504.
- TOWNSHIP THAT MAY BE REGULATED BY THE STATE OF NEW JERSEY AND/OR THE GOVERNMENT OF THE UNITED STATES IS NOT SHOWN HEREON.

REFERENCES:

- THE OFFICIAL TAX MAP OF THE CITY OF LINDEN, UNION COUNTY, NEW JERSEY, SHEET NO. 120.
- MAP ENTITLED, "NATIONAL FLOOD INSURANCE PROGRAM, FIRM, FLOOD INSURANCE RATE MAP, UNION COUNTY, NEW JERSEY, (ALL JURISDICTIONS), PANEL 44 OF 49", MAP NUMBER 34039C0044F, EFFECTIVE DATE: SEPTEMBER 20, 2006.
- MAP ENTITLED, "NATIONAL FLOOD INSURANCE PROGRAM, FIRM, FLOOD INSURANCE RATE MAP, UNION COUNTY, NEW JERSEY, (ALL JURISDICTIONS), PANEL 45 OF 49", MAP NUMBER 34039C0045F, EFFECTIVE DATE: SEPTEMBER 20, 2006.
- MAP ENTITLED, "NATIONAL FLOOD INSURANCE PROGRAM, FIRM, FLOOD INSURANCE RATE MAP, UNION COUNTY, NEW JERSEY, (ALL JURISDICTIONS), PANEL 44 OF 49", MAP NUMBER 34039C0044F, PRELIMINARY DATE: FEBRUARY 3, 2015.
- MAP ENTITLED, "NATIONAL FLOOD INSURANCE PROGRAM, FIRM, FLOOD INSURANCE RATE MAP, UNION COUNTY, NEW JERSEY, (ALL JURISDICTIONS), PANEL 45 OF 49", MAP NUMBER 34039C0045F, PRELIMINARY DATE: FEBRUARY 3, 2015.
- MAP ENTITLED "FINAL PLAN FOR A PROPOSED SUBDIVISION OF LOT 11, BLOCK-581, TAX MAPS, CITY OF LINDEN, UNION CO., N.J., EXCON COMPANY-LLC", PREPARED BY DONALD T. COOPER, JR., ASSOCIATES, FILED WITH THE UNION COUNTY CLERK'S OFFICE ON APRIL 22, 1983 AS MAP NO. 749-E.
- WETLAND DELINEATION SKETCH PROVIDED BY AMY S. GREENE ENVIRONMENTAL CONSULTANTS ON JANUARY 23, 2020.
- MAP ENTITLED "BOUNDARY SURVEY OF LOT 11.03, BLOCK 581, EXCON CORPORATION, CITY OF LINDEN, UNION COUNTY, NEW JERSEY", PREPARED BY KELLER & KIRKPATRICK INC., DATED MARCH 1, 1983, SHEET 2 OF 8.
- MAP ENTITLED "AS-BUILT OF LANDFILL, GAS EXTRACTION & CONTROL SYSTEM, AS-BUILT LAYOUT, LINDEN LANDFILL, BLOCK 581, LOTS 11.03 & 17, CITY OF LINDEN, UNION COUNTY, NEW JERSEY", PREPARED BY ICON ENGINEERING, DATED OCTOBER 31, 2011, SHEETS 1-9.
- PRELIMINARY MAP ENTITLED "LINDEN LANDFILL, LOWER RD, LINDEN, NJ 07036, PRELIMINARY DELINEATION MAP", PREPARED BY CS ENERGY, DATED 05-23-2019, LAST REVISED 11-07-2019.
- GIS ELECTRIC MAPPING FROM PUBLIC SERVICE ELECTRIC AND GAS CO.
- GIS WATER MAPPING FROM NEW JERSEY AMERICAN WATER WEBSITE.
- MAP ENTITLED, "STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION, BUREAU OF TOWNSHIP MANAGEMENT, MAP SHOWING CONVEYANCES ON RAHWAY RIVER, CITIES OF LINDEN AND RAHWAY, UNION COUNTY, TOWNSHIP OF WOODBRIDGE, MIDDLESEX COUNTY", ATLAS SHEET NO. 644-2112.
- MAP ENTITLED, "STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION, BUREAU OF TOWNSHIP MANAGEMENT, MAP SHOWING CONVEYANCES ON RAHWAY RIVER AND MARSH'S CREEK, CITY OF LINDEN, COUNTY OF UNION, BOROUGH OF CARTERET, COUNTY OF MIDDLESEX", ATLAS SHEET NO. 644-2118.
- MAP ENTITLED, "AS-BUILT DRAWINGS, ENVIRONMENTAL IMPROVEMENTS AT THE CITY OF LINDEN LANDFILL, UNION COUNTY, NEW JERSEY", PREPARED BY SADAT ASSOCIATES, DATED 12-15-1999.
- MAP ENTITLED, "BOUNDARY AND TOPOGRAPHIC SURVEY, LINDEN HAWK RISE SOLAR PROJECT, BLOCK 581, LOTS 11.03 & 17, CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY", PREPARED BY CARROLL ENGINEERING, DATED 4-24-2020, 6 SHEETS.



LEGEND (NOTE: NOT ALL ITEMS MAY APPEAR ON THIS SURVEY)

	INLETS		SANITARY MANHOLE		TELEPHONE LINE		PROPOSED MINOR CONTOUR
	UTILITY POLE		STORM MANHOLE		RIPARIAN CLAIM LINE		PROPOSED MAJOR CONTOUR
	UTILITY POLE & STREET LIGHT		UNKNOWN MANHOLE		PROPERTY LINE		EXISTING FEMA FLOOD HAZARD BOUNDARY
	GUY WIRE		N.J.D.O.T. JUNCTION BOX		ADJACENT PROPERTY LINES		WETLAND FLAG & DESIGNATION
	LIGHT POLE		GAS WELL TO LATERAL CONNECTION W/IDENTIFIER		COUNTY/MUNICIPAL BOUNDARY LINE		STATE OPEN WATER & DESIGNATION
	FIRE HYDRANT		GAS CLEANOUT CONNECTION (LOW POINTS)		EDGE OF WATER		ZONE X "OTHER FLOOD AREAS" (SEE NOTE 6)
	SIGN(S)		GAS CLEANOUT CONNECTION		GUIDE RAIL		ZONE AE (SEE NOTE 6)
	CLEANOUT		GAS ISOLATION VALVE ENCLOSURE		FENCE		ZONE AE "FLOODWAY AREAS" (SEE NOTE 6)
	VENT		SOIL BORING		OVERHEAD WIRE		FIBER OPTIC WITNESS POST
	GAS METER		MONITORING WELL		STORM PIPE		BUCKEYE PIPELINE WITNESS POST
	GAS VALVE		FIRE DEPARTMENT CONNECTION		SANITARY LINE		SUNOCO PIPELINE WITNESS POST
	ELECTRIC METER		FLARED END SECTION		WATER LINE		SPECTRA ENERGY PIPELINE WITNESS POST
	WATER METER		TOP OF GRATE		GAS LINE		POST (PER AERIAL SURVEY)
	WATER VALVE		SPOT GRADE ELEV. ON IMPERVIOUS SURFACE		ELECTRIC LINE		
	BOLLARD		SPOT GRADE ELEV.		TERMINUS UNKNOWN		
	ELECTRIC BOX		CONCRETE		EXISTING MINOR CONTOUR		
	ELECTRIC MANHOLE				EXISTING MAJOR CONTOUR		

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)

1 inch = 60 ft.

NO.	DATE	DESCRIPTION	INITIALS

SITE PLAN

LINDEN HAWK RISE SOLAR PROJECT
PRELIMINARY AND FINAL SITE PLAN
BLOCK 581 – LOTS 11.03 & 17

SITUATED IN
CITY OF LINDEN
COUNTY OF UNION, NEW JERSEY

PREPARED FOR
LINDEN HAWK RISE SOLAR, LLC
2045 LINCOLN HIGHWAY
EDISON, NEW JERSEY 08817

THOMAS J. FIK

PROFESSIONAL ENGINEER
NJ LIC. NO. 24GE04591700

DATE: 6/15/2020

Carroll Engineering
105 Raider Boulevard • Suite 206
Hillsborough, NJ 08844
Phone: (908) 874-7500 Fax: (908) 874-5762
Certificate of Authorization: #24GA27952100
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DATE: 6-15-2020
CADD FILE: 19-5446-001
JOB NO: 19-5446-001

DSG BY: TJF
DWN BY: TJF
CKD BY: TJF
SCALE: AS SHOWN

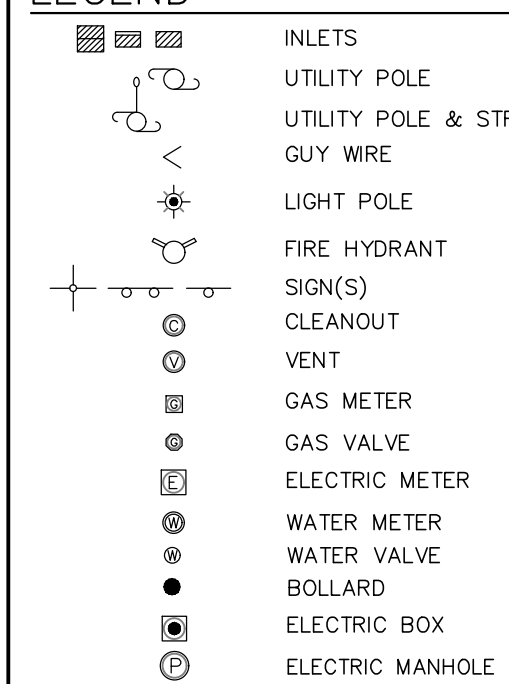
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SHEET: 3 OF 10 SHEETS

DRAWING NUMBER: 200.4232

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LEGEND (NOTE: NOT ALL ITEMS MAY APPEAR ON THIS SURVEY)



INLETS
UTILITY POLE
UTILITY POLE & STREET LIGHT
GUY WIRE
LIGHT POLE
FIRE HYDRANT
SIGN(S)
CLEANOUT
VENT
GAS METER
GAS VALVE
ELECTRIC METER
WATER METER
WATER VALVE
BOLLARD
ELECTRIC BOX
ELECTRIC MANHOLE

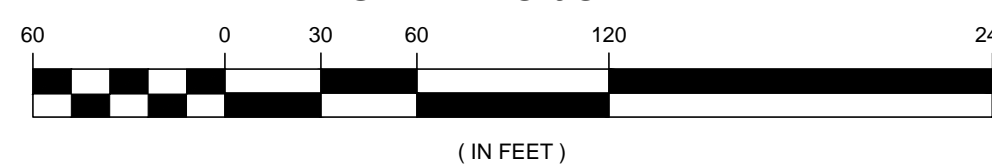
SANITARY MANHOLE
STORM MANHOLE
UNKNOWN MANHOLE
N.J.D.O.T. JUNCTION BOX
GAS WELL TO LATERAL CONNECTION
W/IDENTIFIER
GAS CLEANOUT CONNECTION (LOW POINTS)
GAS CLEANOUT CONNECTION
GAS ISOLATION VALVE ENCLOSURE
SOIL BORING
MONITORING WELL
FIRE DEPARTMENT CONNECTION
FLARED END SECTION
TOP OF GRADE
SPOT GRADE ELEV. ON IMPERVIOUS SURFACE
SPOT GRADE ELEV.
CONC. CONCRETE

TELEPHONE LINE
RIPARIAN CLAIM LINE
PROPERTY LINE
ADJACENT PROPERTY LINES
COUNTY/MUNICIPAL BOUNDARY LINE
EDGE OF WATER
GUIDE RAIL
FENCE
OVERHEAD WIRE
STORM PIPE
SANITARY LINE
WATER LINE
GAS LINE
ELECTRIC LINE
TERMINUS UNKNOWN
EXISTING MINOR CONTOUR
EXISTING MAJOR CONTOUR

PROPOSED MINOR CONTOUR
PROPOSED MAJOR CONTOUR
EXISTING FEMA FLOOD HAZARD BOUNDARY
EXISTING 10" HDPE GAS EXTRACTION HEADER
EXISTING MANIFOLD CHAMBER W/ IDENTIFIER
TEST PIT* TO CONFIRM PIPE DEPTH (* HAND DUG)
TEST PIT* TO CONFIRM PIPE DEPTH (* HAND DUG)
ZONE X "OTHER FLOOD AREAS" (SEE NOTE 6)
ZONE AE (SEE NOTE 6)
ZONE AE "FLOODWAY AREAS" (SEE NOTE 6)
FIBER OPTIC WITNESS POST
BUCKEYE PIPELINE WITNESS POST
SUNOCO PIPELINE WITNESS POST
SPECTRA ENERGY PIPELINE WITNESS POST
POST (PER AERIAL SURVEY)

EXISTING 4" SDR-13.5 GAS EXTRACTION LATERAL
EXISTING 12" HDPE GAS EXTRACTION HEADER
EXISTING 10" HDPE GAS EXTRACTION HEADER
EXISTING MANIFOLD CHAMBER W/ IDENTIFIER
TEST PIT* TO CONFIRM PIPE DEPTH (* HAND DUG)
TEST PIT* TO CONFIRM PIPE DEPTH (* HAND DUG)

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

NO.	DATE	DESCRIPTION	INITIALS

SITE PLAN

LINDEN HAWK RISE SOLAR PROJECT
PRELIMINARY AND FINAL SITE PLAN
BLOCK 581 - LOTS 11.03 & 17
SITUATED IN
CITY OF LINDEN
COUNTY OF UNION, NEW JERSEY
PREPARED FOR
LINDEN HAWK RISE SOLAR, LLC
2045 LINCOLN HIGHWAY
EDISON, NEW JERSEY 08817

THOMAS J. FIK
PROFESSIONAL ENGINEER
NJ LIC. NO. 24GE04591700
DATE: 6/15/2020

Carroll Engineering
105 Raider Boulevard - Suite 206
Hillsborough, NJ 08844
Phone: (908) 874-7500 Fax: (908) 874-5762
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DATE: 6-15-2020
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JOB NO: 19-5446-001
DSG BY: TJF
DWN BY: TJF
CKD BY: TJF
SCALE: AS SHOWN
DRAWER NUMBER:
SHEET: 4 OF 10 SHEETS
DRAWING NUMBER 200.4232



LEGEND (NOTE: NOT ALL ITEMS MAY APPEAR ON THIS SURVEY)

	INLETS		SANITARY MANHOLE		TELEPHONE LINE		PROPOSED MINOR CONTOUR
	UTILITY POLE		STORM MANHOLE		RIPIARIAN CLAIM LINE		PROPOSED MAJOR CONTOUR
	UTILITY POLE & STREET LIGHT		UNKNOWN MANHOLE		PROPERTY LINE		EXISTING FEMA FLOOD HAZARD BOUNDARY
	GUY WIRE		GAS WELL TO JUNCTION BOX		ADJACENT PROPERTY LINES		WETLAND FLAG & DESIGNATION
	LIGHT POLE		GAS CLEANOUT CONNECTION (LOW POINTS)		COUNTY/MUNICIPAL BOUNDARY LINE		STATE OPEN WATER & DESIGNATION
	FIRE HYDRANT		GAS CLEANOUT CONNECTION		EDGE OF WATER		ZONE X "OTHER FLOOD AREAS" (SEE NOTE 6)
	SIGN(S)		GAS ISOLATION VALVE ENCLOSURE		GUIDE RAIL		ZONE AE "FLOODWAY AREAS" (SEE NOTE 6)
	CLEANOUT		SOIL BORING		FENCE		FIBER OPTIC WITNESS POST
	VENT		MONITORING WELL		OVERHEAD WIRE		BUCKEYE PIPELINE WITNESS POST
	GAS METER		FIRE DEPARTMENT CONNECTION		STORM PIPE		SUNOCO PIPELINE WITNESS POST
	GAS VALVE		FLARED END SECTION		SANITARY LINE		SPECTRA ENERGY PIPELINE WITNESS POST
	ELECTRIC METER		TOP OF GRATE		WATER LINE		POST (PER AERIAL SURVEY)
	WATER METER		SPOT GRADE ELEV. ON IMPERVIOUS SURFACE		GAS LINE		
	WATER VALVE		SPOT GRADE ELEV.		ELECTRIC LINE		
	BOLLARD		CONCRETE		TERMINUS UNKNOWN		
	ELECTRIC BOX				EXISTING MINOR CONTOUR		
	ELECTRIC MANHOLE				EXISTING MAJOR CONTOUR		

EXISTING 4" SDR-13.5 GAS EXTRACTION LATERAL
EXISTING 12" HDPE GAS EXTRACTION HEADER
EXISTING 10" HDPE GAS EXTRACTION HEADER
EXISTING MANIFOLD CHAMBER W/ IDENTIFIER
TEST PIT* & DYNAMIC CONE PENETROMETER TEST
TEST PIT* TO CONFIRM PIPE DEPTH (* HAND DUG)

GRAPHIC SCALE

60 0 30 60 120 240
(IN FEET)
1 inch = 60 ft.

NO.	DATE	DESCRIPTION	INITIALS

GRADING PLAN

LINDEN HAWK RISE SOLAR PROJECT
PRELIMINARY AND FINAL SITE PLAN
BLOCK 581 – LOTS 11.03 & 17
SITUATED IN
CITY OF LINDEN
COUNTY OF UNION, NEW JERSEY
PREPARED FOR
LINDEN HAWK RISE SOLAR, LLC
2045 LINCOLN HIGHWAY
EDISON, NEW JERSEY 08817






THOMAS J. FIK
PROFESSIONAL ENGINEER
NJ LIC. NO. 24GE04591700
DATE: 6/15/2020

Carroll Engineering
105 Raider Boulevard • Suite 206
Hillsborough, NJ 08844
Phone: (908) 874-7500 Fax: (908) 874-5762
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DATE:	6-15-2020
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JOB NO:	19-5446-001
DSG BY:	TJF
DWN BY:	TJF
CKD BY:	TJF
SCALE:	AS SHOWN
DRAWER NUMBER:	
SHEET: 5	OF 10 SHEETS
DRAWING NUMBER	200.4232

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	INLET PROTECTION
	FILTER SOCK
	LIMIT OF DISTURBANCE
	SOILS IDENTIFIER
	SOIL TYPE DIVISION LINE

EXISTING SOIL TYPES	
SYMBOL	NAME
UdBr	UNDERTHERENTS, REFUSE SUBSTRATUM, 0 TO 8 PERCENT SLOPES
UdkttB	UNDERTHERENTS, LOAMY SUBSTRATUM, 0 TO 8 PERCENT SLOPES
TrkAv	TRANSQUANQUING MUCKY PEAT, 0 TO 1 PERCENT SLOPES
HctAr	HASBROUCK SILT LOAM, 0 TO 3 PERCENT SLOPES
HokB	HALEDON LOAM, 3 TO 8 PERCENT SLOPES
WATER	WATER

LEGEND (NOTE: NOT ALL ITEMS MAY APPEAR ON THIS SURVEY)

	INLETS		SANITARY MANHOLE		TELEPHONE LINE		PROPOSED MINOR CONTOUR		EXISTING 4" SDR-13.5 GAS EXTRACTION LATERAL
	UTILITY POLE		STORM MANHOLE		RIPARIAN CLAIM LINE		PROPOSED MAJOR CONTOUR		EXISTING 12" HDPE GAS EXTRACTION HEADER
	UTILITY POLE & STREET LIGHT		UNKNOWN MANHOLE		PROPERTY LINE		EXISTING FEMA FLOOD HAZARD BOUNDARY		EXISTING 10" HDPE GAS EXTRACTION HEADER
	GUY WIRE		N.I.D.O.T. JUNCTION BOX		ADJACENT PROPERTY LINES		WETLAND DELINEATION LINE		EXISTING MANIFOLD CHAMBER W/ IDENTIFIER
	LIGHT POLE		GAS WELL TO LATERAL CONNECTION W/ IDENTIFIER		COUNTY/MUNICIPAL BOUNDARY LINE		WETLAND FLAG & DESIGNATION		TEST PIT # AND DYNAMIC CONE PENETROMETER TEST
	FIRE HYDRANT		GAS CLEANOUT CONNECTION (LOW POINTS)		EDGE OF WATER		ZONE X "OTHER FLOOD AREAS" (SEE NOTE 6)		TEST PIT+ TO CONFIRM PIPE DEPTH (* HAND DUG)
	SIGN(S)		GAS CLEANOUT CONNECTION		GUIDE RAIL		ZONE AE (SEE NOTE 6)		
	CLEANOUT		GAS ISOLATION VALVE ENCLOSURE		FENCE		ZONE A "FLOODWAY AREAS" (SEE NOTE 6)		
	VENT		SOIL BORING		OVERHEAD WIRE		FIBER OPTIC WITNESS POST		
	GAS METER		MONITORING WELL		STORM PIPE		BUCKEYE PIPELINE WITNESS POST		
	GAS VALVE		FIRE DEPARTMENT CONNECTION		SANITARY LINE		SUNOCO PIPELINE WITNESS POST		
	ELECTRIC METER		FLARED END SECTION		WATER LINE		SPECTRA ENERGY PIPELINE WITNESS POST		
	WATER METER		TOP OF GRATE		GAS LINE		POST (PER AERIAL SURVEY)		
	WATER VALVE		SPOT GRADE ELEV. ON IMPERVIOUS SURFACE		ELECTRIC LINE				
	BOLLARD		SPOT GRADE ELEV.		TERMINUS UNKNOWN				
	ELECTRIC BOX		CONCRETE		EXISTING MINOR CONTOUR				
	ELECTRIC MANHOLE				EXISTING MAJOR CONTOUR				

SOIL EROSION AND SEDIMENT CONTROL PLAN

LINDEN HAWK RISE SOLAR PROJECT
PRELIMINARY AND FINAL SITE PLAN
BLOCK 581 – LOTS 11.03 & 17
SITUATED IN
CITY OF LINDEN
COUNTY OF UNION, NEW JERSEY
PREPARED FOR
LINDEN HAWK RISE SOLAR, LLC
2045 LINCOLN HIGHWAY
EDISON, NEW JERSEY 08817

THOMAS J. FIK
PROFESSIONAL ENGINEER
NJ LIC. NO. 24GE04591700
DATE: 6/15/2020



Carroll Engineering
105 Raider Boulevard • Suite 206
Hillsborough, NJ 08844
Phone: (908) 874-7500 Fax: (908) 874-5762
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DATE:	6-15-2020	
CADD FILE:	19-S446-001 SITE PLAN	
JOB NO:	19-S446-001	
DSG BY:	TJF	
DWN BY:	TJF	
CKD BY:	TJF	
SCALE:	AS SHOWN	
DRAWER NUMBER:		
SHEET:	6	OF 10 SHEET
DRAWING NUMBER		200.4232

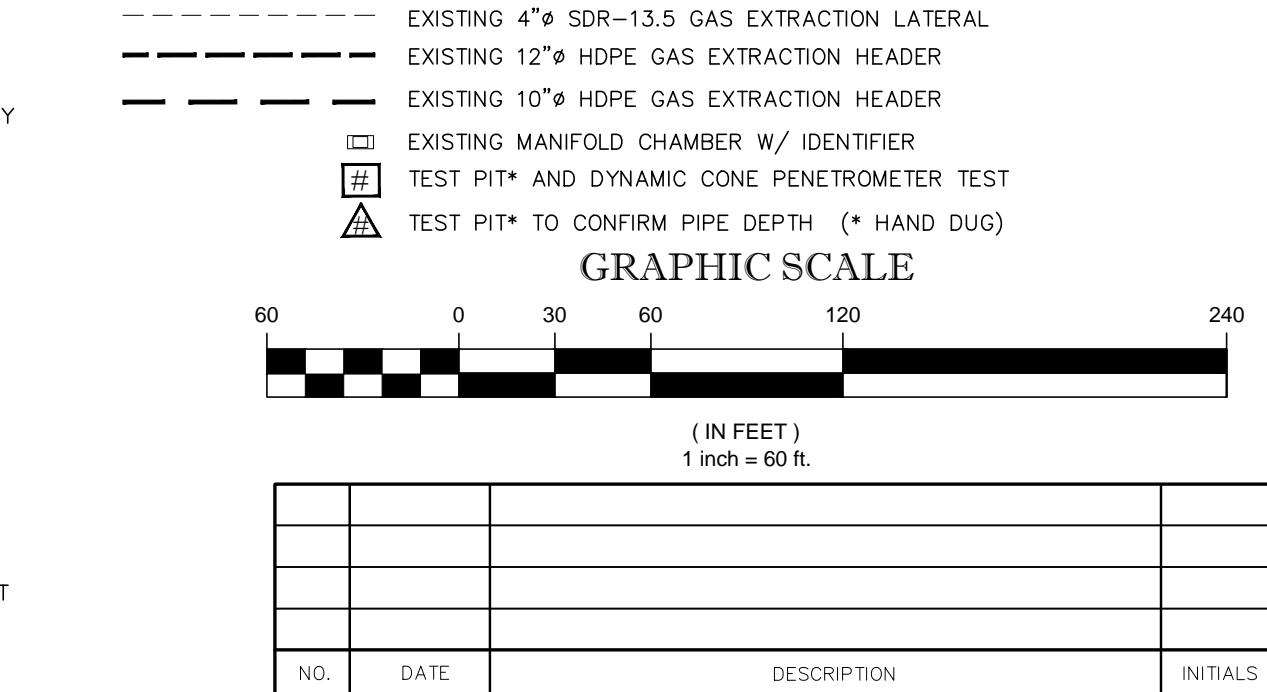
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LEGEND (NOTE: NOT ALL ITEMS MAY APPEAR ON THIS SURVEY)

- | | | | |
|--|-----------------------------|--|---|
| | INLETS | | SANITARY MANHOLE |
| | UTILITY POLE | | STORM MANHOLE |
| | UTILITY POLE & STREET LIGHT | | UNKNOWN MANHOLE |
| | GUY WIRE | | N.J.D.O.T. JUNCTION BOX |
| | LIGHT POLE | | GAS WELL TO LATERAL CONNECTION W/IDENTIFIER |
| | FIRE HYDRANT | | GAS CLEANOUT CONNECTION (LOW POINTS) |
| | SIGN(S) | | GAS CLEANOUT CONNECTION |
| | CLEANOUT | | GAS ISOLATION VALVE ENCLOSURE |
| | VENT | | SOIL BORING |
| | GAS METER | | MONITORING WELL |
| | GAS VALVE | | FIRE DEPARTMENT CONNECTION |
| | ELECTRIC METER | | FLARED END SECTION |
| | WATER METER | | TOP OF GRATE |
| | WATER VALVE | | SPOT GRADE ELEV. ON IMPERVIOUS SURFACE |
| | BOLLARD | | SPOT GRADE ELEV. |
| | ELECTRIC BOX | | CONCRETE |
| | ELECTRIC MANHOLE | | |

- | | | | |
|--|--------------------------------|--|---|
| | TELEPHONE LINE | | PROPOSED MINOR CONTOUR |
| | RIPARIAN CLAIM LINE | | PROPOSED MAJOR CONTOUR |
| | PROPERTY LINE | | EXISTING FEMA FLOOD HAZARD BOUNDARY |
| | ADJACENT PROPERTY LINES | | WETLAND FLAG & DESIGNATION |
| | COUNTY/MUNICIPAL BOUNDARY LINE | | STATE OPEN WATER & DESIGNATION |
| | EDGE OF WATER | | ZONE X "OTHER FLOOD AREAS" (SEE NOTE 6) |
| | GUIDE RAIL | | ZONE AE (SEE NOTE 6) |
| | FENCE | | ZONE AE "FLOODWAY AREAS" (SEE NOTE 6) |
| | OVERHEAD WIRE | | FIBER OPTIC WITNESS POST |
| | STORM PIPE | | BUCKEYE PIPELINE WITNESS POST |
| | SANITARY LINE | | SUNOCO PIPELINE WITNESS POST |
| | WATER LINE | | SPECTRA ENERGY PIPELINE WITNESS POST |
| | GAS LINE | | POST (PER AERIAL SURVEY) |
| | ELECTRIC LINE | | |
| | TERMINALS UNKNOWN | | |
| | EXISTING MINOR CONTOUR | | |
| | EXISTING MAJOR CONTOUR | | |

- | | |
|--|---|
| | PROPOSED MINOR CONTOUR |
| | PROPOSED MAJOR CONTOUR |
| | EXISTING FEMA FLOOD HAZARD BOUNDARY |
| | WETLAND FLAG & DESIGNATION |
| | STATE OPEN WATER & DESIGNATION |
| | ZONE X "OTHER FLOOD AREAS" (SEE NOTE 6) |
| | ZONE AE (SEE NOTE 6) |
| | ZONE AE "FLOODWAY AREAS" (SEE NOTE 6) |
| | FIBER OPTIC WITNESS POST |
| | BUCKEYE PIPELINE WITNESS POST |
| | SUNOCO PIPELINE WITNESS POST |
| | SPECTRA ENERGY PIPELINE WITNESS POST |
| | POST (PER AERIAL SURVEY) |



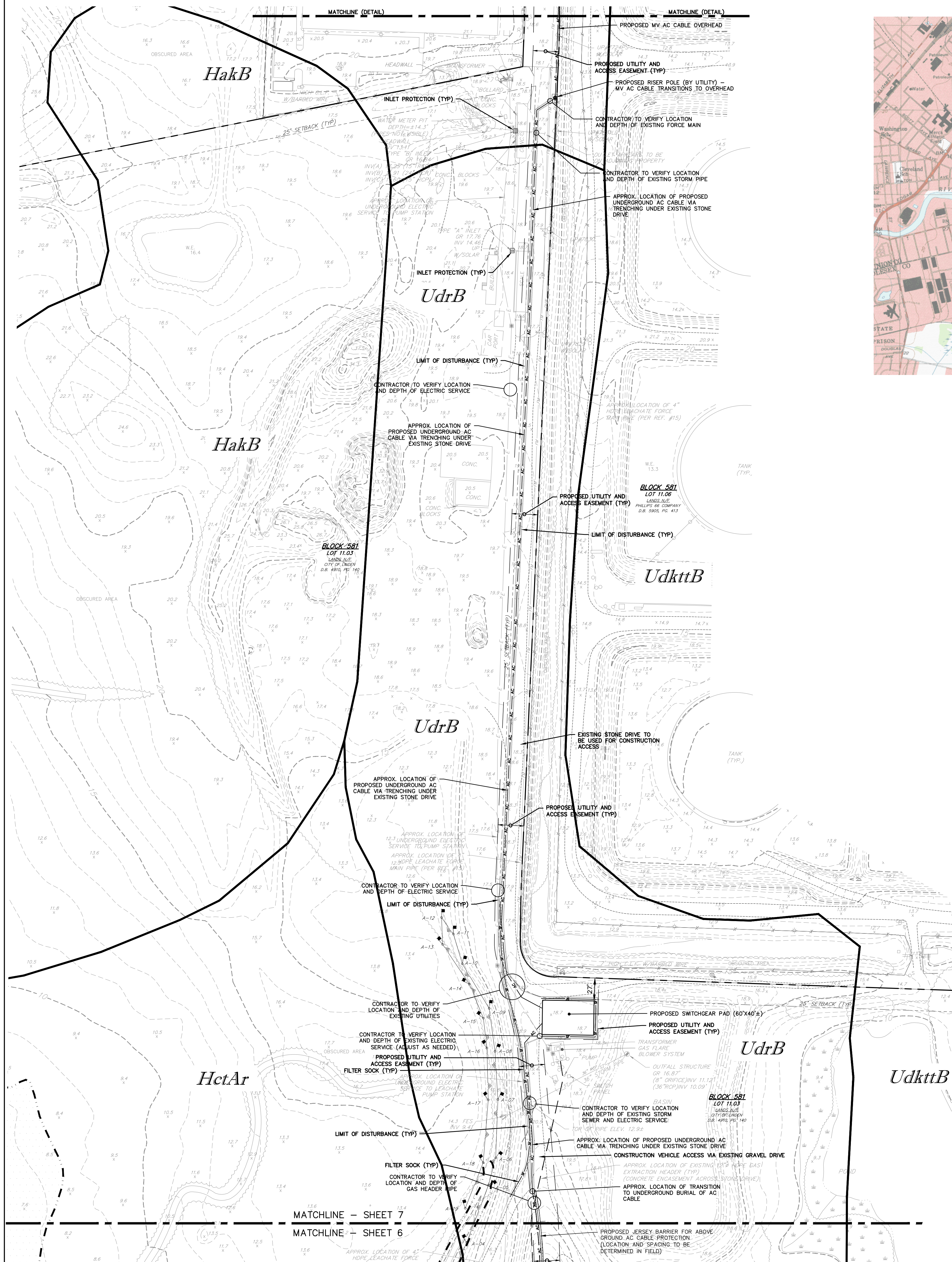
SOIL EROSION AND SEDIMENT CONTROL PLAN

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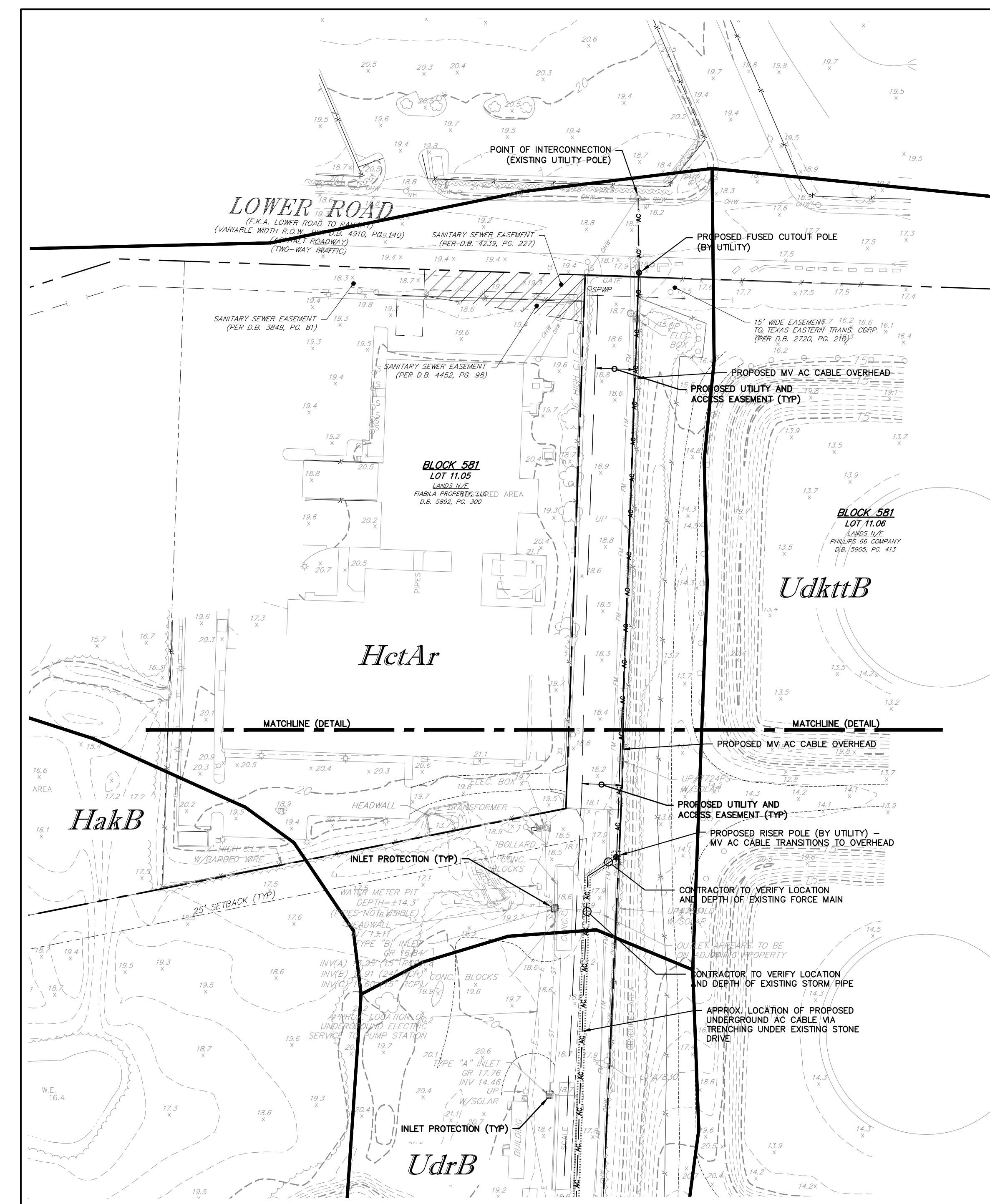
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JOB NO: 19-5446-001
DSG BY: TJF
DWN BY: TJF
CKD BY: TJF
SCALE: AS SHOWN
DRAWER NUMBER:
SHEET: 7 OF 10 SHEETS
DRAWING NUMBER 200.4232



KEY MAP
U.S.G.S. QUADRANGLE
"PERTH AMBOY" & "ARTHUR KILL"
(1"=2000'±)



DETAIL

	INLET PROTECTION
	FILTER SOCK
	LIMIT OF DISTURBANCE
	SOILS IDENTIFIER
	SOIL TYPE DIVISION LINE

EXISTING SOIL TYPES	
SYMBOL	NAME
UdrB	UNDERTENTS, REFUSE SUBSTRATUM, 0 TO 8 PERCENT SLOPES
UdkttB	UNDERTENTS, LOAMY SUBSTRATUM, 0 TO 8 PERCENT SLOPES
TrkAr	TRANSQUAKING MUCKY PEAT, 0 TO 1 PERCENT SLOPES
HctAr	HASBROUCK SILT LOAM, 0 TO 3 PERCENT SLOPES
HakB	HALEDON LOAM, 3 TO 8 PERCENT SLOPES
WATER	WATER

STANDARD FOR PERMANENT VEGETATIVE COVER FOR SOIL STABILIZATION

DEFINITION

ESTABLISHMENT OF PERMANENT VEGETATIVE COVER ON EXPOSED SOILS WHERE PERENNIAL VEGETATION IS NEEDED FOR LONG TERM PROTECTION.

PURPOSE

TO PERMANENTLY STABILIZE THE SOIL, ASSURING CONSERVATION OF SOIL AND WATER, AND TO ENHANCE THE ENVIRONMENT.

WATER QUALITY ENHANCEMENT

SLOWS THE OVER LAND MOVEMENT OF STORMWATER RUNOFF, INCREASES INFILTRATION AND RETAINS SOL AND NUTRIENTS ON SITE, PROTECTING STREAMS OR OTHER STORMWATER CONVEYANCES.

WHERE APPLICABLE

ON EXPOSED SOILS THAT HAVE A POTENTIAL FOR CAUSING OFF-SITE ENVIRONMENTAL DAMAGE.

METHODS AND MATERIALS

1. SITE PREPARATION
 - A. GRADE AS NEEDED AND FEASIBLE TO PERMIT THE USE OF CONVENTIONAL EQUIPMENT FOR SEEDED PREPARATION, SEEDING, MULCH APPLICATION, AND MULCH ANCHORING. ALL GRADING SHOULD BE DONE IN ACCORDANCE WITH STANDARDS FOR LAND GRADING, PG. 19-1.
 - B. IMMEDIATELY PRIOR TO SEEDING AND TOPSOIL APPLICATION, THE SURFACE SHOULD BE SCARIFIED 6" TO 12" WHERE THERE HAS BEEN SOIL COMPACTION. THIS PRACTICE IS PERMISSIBLE ONLY WHERE THERE IS NO DANGER TO UNDERGROUND UTILITIES (CABLES, IRRIGATION SYSTEMS, ETC.).
 - C. INSTALL NEEDED EROSION CONTROL PRACTICES OR FACILITIES SUCH AS DIVERSIONS, GRADE STABILIZATION STRUCTURES, CHANNEL STABILIZATION MEASURES, SEDIMENT BASINS, AND WATERWAYS. SEE STANDARDS 11 THROUGH 42.

2. SEEDED PREPARATION
 - A. APPLY GRASS LIMESTONE AND FERTILIZER ACCORDING TO SOIL TEST RECOMMENDATIONS SUCH AS OFFERED BY RUTGERS CO-OPERATIVE EXTENSION. SOIL SAMPLE MAILERS ARE AVAILABLE FROM THE LOCAL RUTGERS COOPERATIVE EXTENSION OFFICES. FERTILIZER SHALL BE APPLIED AT THE RATE OF 500 POUNDS PER ACRE OR 11 POUNDS PER 1,000 SQUARE FEET OF 10-20-20 OR EQUIVALENT WATER INSOLUBLE NITROGEN UNLESS A SOIL TEST INDICATES OTHERWISE. APPLY LIMESTONE IN ACCORDANCE WITH TABLE 4-1, PG. 4-2 AND THE RESULTS OF SOIL TESTING. CALCIUM CARBONATE IS THE EQUIVALENT OF LIME. LIME MATERIALS TO NEUTRALIZE SOIL ACIDITY AND SUPPLY CALCIUM AND MAGNESIUM TO GRASSES AND LEGUMES. TABLE 4-1 IS A GENERAL GUIDELINE FOR LIMESTONE APPLICATION RATES.

TABLE 4-1

SOIL TEXTURE	LIMESTONE APPLICATION RATE BY SOIL TEXTURE
CLAY, CLAY LOAM, AND HIGH ORGANIC SOIL	3
SANDY LOAM, LOAM, SILT LOAM	1.5
LOAMY SAND, SAND	.45

¹ PULVERIZED DOLOMITIC LIMESTONE IS PREFERRED FOR MOST SOILS SOUTH OF THE NEW BRUNSWICK-TRENTON LINE.

- WORK LINE AND FERTILIZER INTO THE SOIL AS NEARLY AS PRACTICAL TO A DEPTH OF 4 INCHES WITH A DISC, SPRINGTOOTH HARROW, OR OTHER SUITABLE EQUIPMENT. THE FINAL HARROWING OR DISCING OPERATION SHOULD BE ON THE GENERAL CONTOUR. CONTINUE TILLAGE UNTIL A REASONABLE UNIFORM SEEDING IS PREPARED.
- C. IMMEDIATELY PRIOR TO SEEDING, THE SURFACE SHOULD BE SCARIFIED 6" TO 12" WHERE THERE HAS BEEN SOIL COMPACTION. THIS PRACTICE IS PERMISSIBLE ONLY WHERE THERE IS NO DANGER TO UNDERGROUND UTILITIES (CABLES, IRRIGATION SYSTEMS, ETC.).

- HIGH ACID PRODUCING SOILS. SOILS HAVING A PH OF 4 OR LESS OR CONTAINING IRON SULFIDE SHALL BE COVERED WITH A MINIMUM OF 12 INCHES OF SOIL HAVING A PH OF 5 OR MORE BEFORE INITIATING SEEDED PREPARATION. SEE STANDARD FOR MANAGEMENT OF HIGH ACID PRODUCING SOILS, PG. 1-11.

3. SEEDING
 - A. SELECT A MIXTURE FROM TABLE 4-3 (PG. 4-7) OR USE MIXTURE RECOMMENDED BY RUTGERS COOPERATIVE EXTENSION OR NATURAL RESOURCES CONSERVATION SERVICE. THE SOIL CONSERVATION DISTRICT, SEEDED GERMINATION SHALL HAVE BEEN TESTED WITHIN 12 MONTHS OF THE PLANTING DATE. NO SEED SHALL BE ACCEPTED WITH A GERMINATION TEST DATE MORE THAN 12 MONTHS OLD UNLESS RETESTED.
 - B. SEEDING RATES SPECIFIED ARE REQUIRED WHEN A REPORT OF COMPLIANCE IS REQUESTED PRIOR TO ACTUAL ESTABLISHMENT OF PERMANENT VEGETATION. UP TO 50% REDUCTION IN RATES MAY BE USED WHEN PERMANENT VEGETATION IS ESTABLISHED PRIOR TO A REPORT OF COMPLIANCE INSPECTION. THESE RATES APPLY TO ALL METHODS OF SEEDING. ESTABLISHING PERMANENT VEGETATION MEANS 80% VEGETATIVE COVERAGE WITH THE SPECIFIED SEED MIXTURE FOR THE SEEDED AREA AND MOWED ONCE.

- WARM SEASON MIXTURES ARE GRASSES AND LEGUMES WHICH MAXIMIZE GROWTH AT HIGH TEMPERATURES, GENERALLY 85°F AND ABOVE. SEE TABLE 4-3 (PG. 4-7), MIXTURES 1 TO 7. PLANTING RATES FOR WARM SEASON GRASSES SHALL BE THE AMOUNT OF PURE LIME SEED (PLS) AS DETERMINED BY GERMINATION TESTING RESULTS.

- COOL SEASON MIXTURES ARE GRASSES AND LEGUMES WHICH MAXIMIZE GROWTH AT TEMPERATURES BELOW 85°F. MANY GRASSES BECOME ACTIVE AT 65°F. SEE TABLE 3, MIXTURES 8-20. ADJUSTMENT OF PLANTING RATES TO COMPENSATE FOR THE AMOUNT OF PURE LIME SEED IS NOT REQUIRED FOR COOL SEASON GRASSES.

- CONVENTIONAL SEEDING IS PERFORMED BY APPLYING SEED UNIFORMLY BY HAND, CYCLONE (CENTRIFUGAL) SEEDER, DROP SEEDER, DRILL, OR OUTPACKER SEEDER. EXCEPT FOR DRILLED, HYDROSEEDER OR OUTPACKER SEEDERS, SEED SHALL BE INCORPORATED INTO THE SOIL WITHIN 24 HOURS OF SEEDED PREPARATION TO A DEPTH OF 1/4 TO 1/2 INCH, BY RAKING OR DRAGGING. DEPTH OF SEED PLACEMENT MAY BE 1/4 INCH DEEPER ON COARSE TEXTURED SOIL.

- HYDROSEEDING IS A BROADCAST SEEDING METHOD USUALLY INVOLVING A TRUCK OR TRAILER MOUNTED TANK WITH HYDROSEEDING AN AGRICULTURAL PUMP FOR MIXING SEED, WATER AND FERTILIZER AND SPRAYING THE MIX ONTO THE PREPARED SEEDED. MULCH SHALL NOT BE INCLUDED IN THE TANK WITH SEED. SHORT FIBERED MULCH MAY BE APPLIED WITH A HYDROSEEDER FOLLOWING SEEDING. (ALSO SEE SECTION IV MULCHING BELOW) HYDROSEEDING IS NOT A PREFERRED SEEDING METHOD BECAUSE SEED AND FERTILIZER ARE APPLIED TO THE SURFACE AND NOT INCORPORATED INTO THE SOIL. POOR SEED TO SOIL CONTACT OCCURS REDUCING SEED GERMINATION AND GROWTH. HYDROSEEDING MAY BE USED FOR AREAS TOO STEEP FOR CONVENTIONAL EQUIPMENT TO TRAVEL OR TOO OBSTRUCTED WITH ROCKS, STUMPS, ETC.

- AFTER SEEDING, FINNING THE SOIL WITH A CORRUGATED ROLLER WILL ASSURE GOOD SEED-TO-SOIL CONTACT, RESTORE CAPILLARITY, AND IMPROVE SEEDLING EMERGENCE. THIS IS THE PREFERRED METHOD, WHEN PERFORMED ON THE CONTOUR, SHEET EROSION WILL BE MINIMIZED AND WATER CONSERVATION ON SITE WILL BE MAXIMIZED.

- MULCHING

MULCHING IS REQUIRED ON ALL SEEDED. MULCH WILL INSURE AGAINST EROSION BEFORE GRASS IS ESTABLISHED AND WILL PROMOTE FASTER AND EARLIER ESTABLISHMENT. THE EXISTENCE OF VEGETATION SUFFICIENT TO CONTROL SOIL EROSION SHALL BE DETERMINED COMPLETION WITH THE MULCHING REQUIREMENT.

- STRAW OR HAY. UNROTATED SMALL GRASS STRAW, HAY FREE OF SEEDS, OR SALT HAY TO BE APPLIED AT THE RATE OF 1-1/2 TO 2 TONS PER ACRE (70 TO 100 POUNDS PER 1,000 SQUARE FEET), EXCEPT THAT WHERE A COMPOST IS USED INSTEAD OF A LIQUID MULCH-BINDER (CHOPPING OR ADHESIVE AGENT), THE RATE OF APPLICATION IS 3 TONS PER ACRE. MULCH CHOPPER-BLOWERS MUST NOT GRIND THE MULCH. HAY MULCH IS NOT RECOMMENDED FOR ESTABLISHING FINE TURF OR LAWNS DUE TO THE PRESENCE OF WEED SEED.

- APPLICATION. SPREAD MULCH UNIFORMLY BY HAND OR MECHANICALLY SO THAT APPROXIMATELY 85% OF THE SOIL SURFACE WILL BE COVERED. FOR UNIFORM DISTRIBUTION OF HAND-SPREAD MULCH, DIVIDE AREA INTO APPROXIMATELY 1,000 SQUARE FEET SECTIONS AND DISTRIBUTE 70 TO 90 POUNDS WITH EACH SECTION.

- ANCHORING SHALL BE ACCOMPLISHED IMMEDIATELY AFTER PLACEMENT TO MINIMIZE LOSS BY WIND OR WATER. THIS MAY BE DONE BY ONE OF THE FOLLOWING METHODS, DEPENDING UPON THE SIZE OF THE AREA, STEEPNESS AND COASTS.

1. PEG AND TWINE. DRIVE 8 TO 10 INCH WOODEN PEGS TO WITHIN 2 TO 3 INCHES OF THE SOIL SURFACE EVERY 4 FEET IN ALL DIRECTIONS. STAKES MAY BE DRIVEN BEFORE OR AFTER APPLYING MULCH. SECURE MULCH TO SOIL SURFACE BY STRETCHING TWINE BETWEEN PEGS IN A CRIS-CROSS AND A SQUARE PATTERN. SECURE TWINE AROUND EACH PEG WITH TWO OR MORE ROUND TURNS.

2. MULCH NETTINGS – STAPLE, PAPER, JUTE, COTTON, OR PLASTIC NETTINGS TO THE SOIL SURFACE. USE A DEGRADABLE NETTING IN AREAS TO BE MOWED.

3. CRUMPER (MULCH ANCHORING COILER TOOL) – A TRACTOR-DRAWN IMPLEMENT, SOMEWHAT LIKE A DISC HARROW, ESPECIALLY DESIGNED TO PUSH OR CUT SOME LONG FIBER MULCH 3 TO 4 INCHES INTO THE SOIL SO AS TO ANCHOR IT AND LEAVE PART STANDING UPRIGHT. THIS TECHNIQUE IS LIMITED TO AREAS TRAVELABLE BY A TRACTOR, WHICH MUST BE ON THE CONTOUR OR SLOPE. STRAW MULCH RATE MUST BE 3 TONS PER ACRE. NO TACKIFYING OR ADHESIVE AGENT IS REQUIRED.

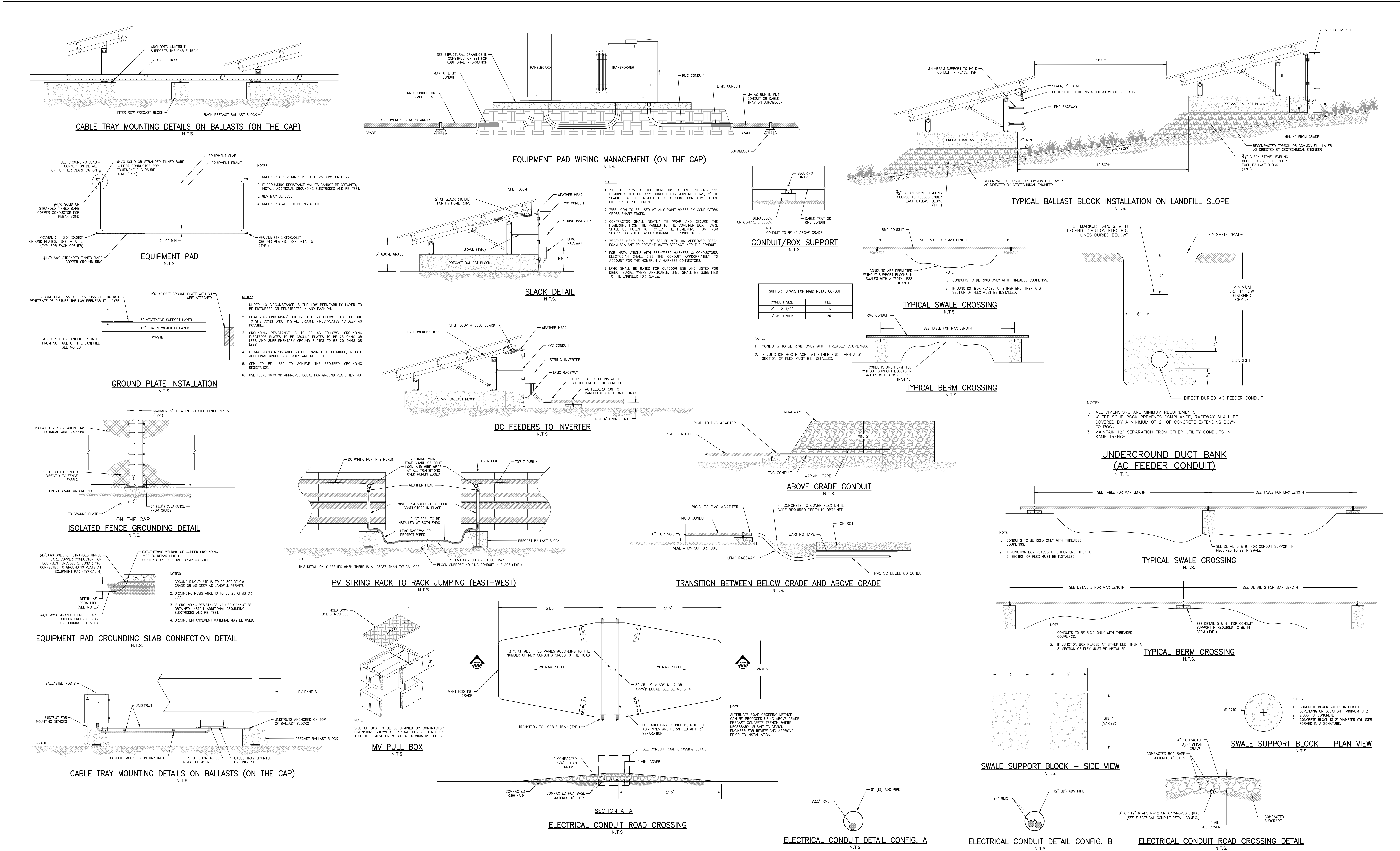
- LIQUID MULCH – BINDERS – MAY BE USED TO ANCHOR SALT HAY, HAY OR STRAW MULCH.

- APPLICATIONS SHOULD BE HEAVIER AT EDGES WHERE WIND MAY CATCH THE MULCH, IN VALLEYS, AND AT CRESTS OF BANKS. THE REMINDER OF THE AREA SHOULD BE UNIFORM IN APPEARANCE.

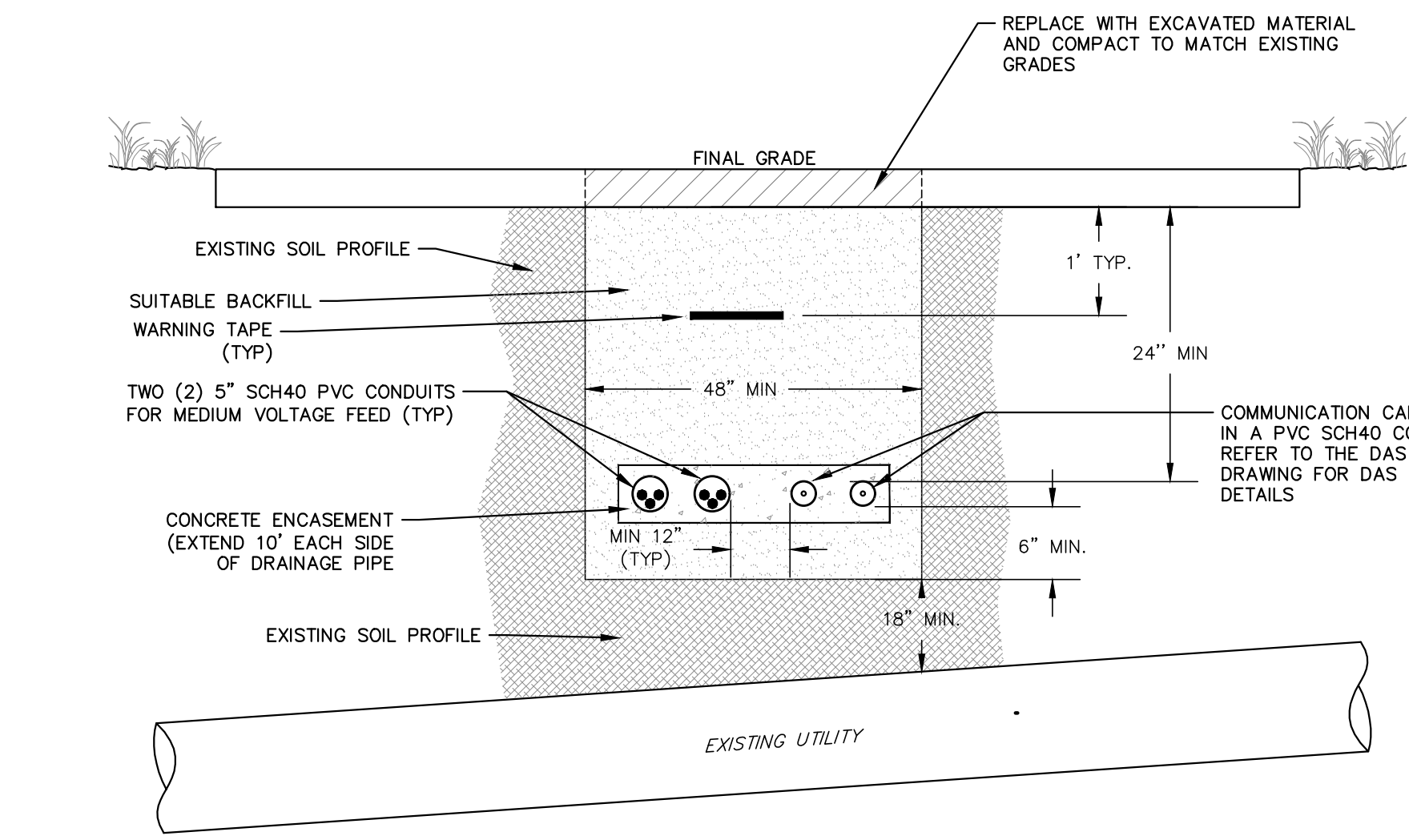
- USE ONE OF THE FOLLOWING:

- (1) EMULSIFIED ASPHALT – (SS-1, CSS-1, CMS-2, RS-1, RS-2, RS-3, RS-4, RS-5, RS-6, RS-7, RS-8, RS-9, RS-10, RS-11, RS-12, RS-13, RS-14, RS-15, RS-16, RS-17, RS-18, RS-19, RS-20, RS-21, RS-22, RS-23, RS-24, RS-25, RS-26, RS-27, RS-28, RS-29, RS-30, RS-31, RS-32, RS-33, RS-34, RS-35, RS-36, RS-37, RS-38, RS-39, RS-40, RS-41, RS-42, RS-43, RS-44, RS-45, RS-46, RS-47, RS-48, RS-49, RS-50, RS-51, RS-52, RS-53, RS-54, RS-55, RS-56, RS-57, RS-58, RS-59, RS-60, RS-61, RS-62, RS-63, RS-64, RS-65, RS-66, RS-67, RS-68, RS-69, RS-70, RS-71, RS-72, RS-73, RS-74, RS-75, RS-76, RS-77, RS-78, RS-79, RS-80, RS-81, RS-82, RS-83, RS-84, RS-85, RS-86, RS-87, RS-88, RS-89, RS-90, RS-91, RS-92, RS-93, RS-94, RS-95, RS-96, RS-97, RS-98, RS-99, RS-100, RS-101, RS-102, RS-103, RS-104, RS-105, RS-106, RS-107, RS-108, RS-109, RS-110, RS-111, RS-112, RS-113, RS-114, RS-115, RS-116, RS-117, RS-118, RS-119, RS-120, RS-121, RS-122, RS-123, RS-124, RS-125, RS-126, RS-127, RS-128, RS-129, RS-130, RS-131, RS-132, RS-133, RS-134, RS-135, RS-136, RS-137, RS-138, RS-139, RS-140, RS-141, RS-142, RS-143, RS-144, RS-145, RS-146, RS-147, RS-148, RS-149, RS-150, RS-151, RS-152, RS-153, RS-154, RS-155, RS-156, RS-157, RS-158, RS-159, RS-160, RS-161, RS-162, RS-163, RS-164, RS-165, RS-166, RS-167, RS-168, RS-169, RS-170, RS-171, RS-172, RS-173, RS-174, RS-175, RS-176, RS-177, RS-178, RS-179, RS-180, RS-181, RS-182, RS-183, RS-184, RS-185, RS-186, RS-187, RS-188, RS-189, RS-190, RS-191, RS-192, RS-193, RS-194, RS-195, RS-196, RS-197, RS-198, RS-199, RS-200, RS-201, RS-202, RS-203, RS-204, RS-205, RS-206, RS-207, RS-208, RS-209, RS-210, RS-211, RS-212, RS-213, RS-214, RS-215, RS-216, RS-217, RS-218, RS-219, RS-220, RS-221, RS-222, RS-223, RS-224, RS-225, RS-226, RS-227, RS-228, RS-229, RS-230, RS-231, RS-232, RS-233, RS-234, RS-235, RS-236, RS-237, RS-238, RS-239, RS-240, RS-241, RS-242, RS-243, RS-244, RS-245, RS-246, RS-247, RS-248, RS-249, RS-250, RS-251, RS-252, RS-253, RS-254, RS-255, RS-256, RS-257, 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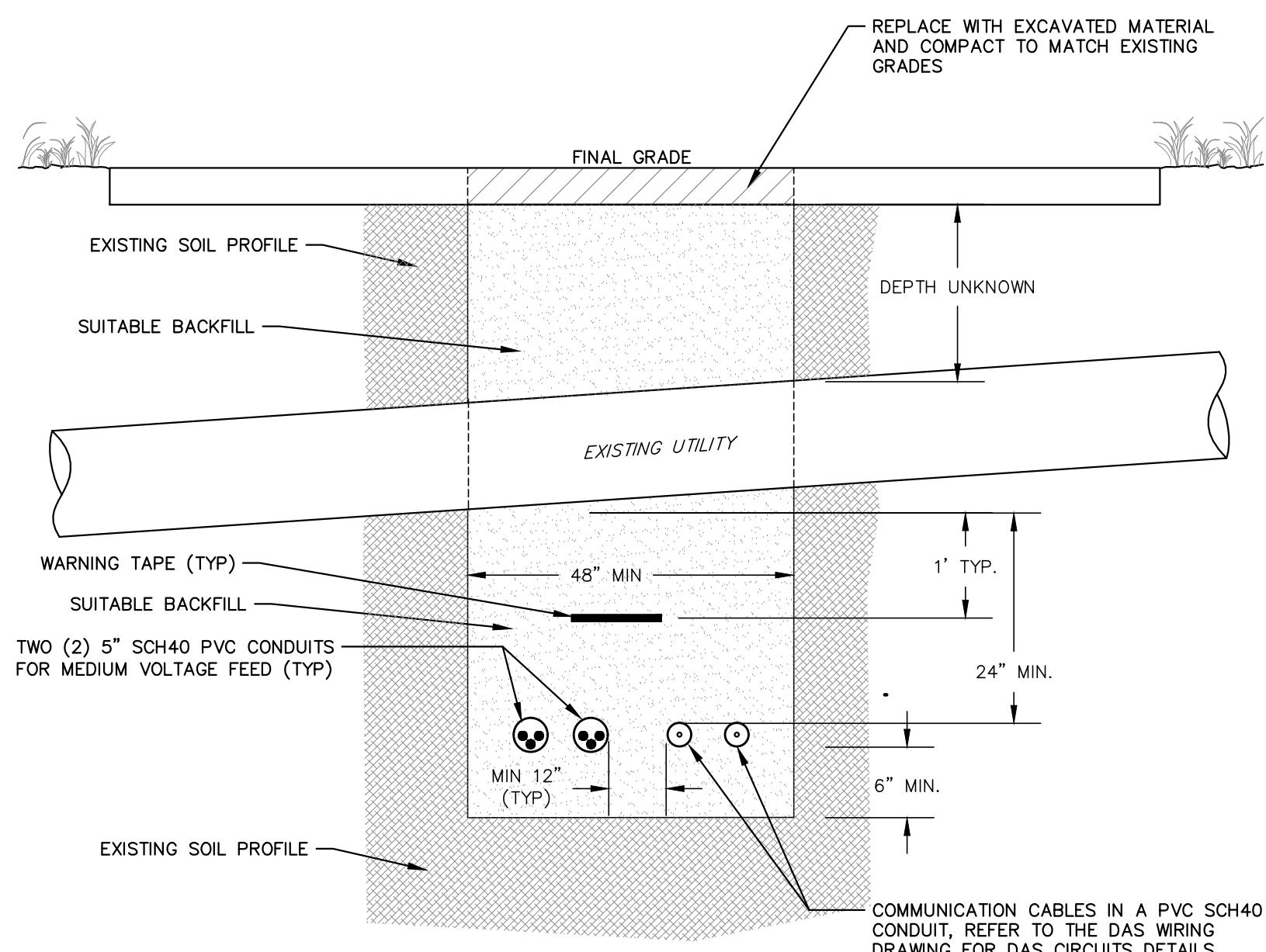
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- NOTES:
1. ALL AC CONDUITS TO BE BURIED AT A MINIMUM OF 2'.
 2. COMMUNICATION CABLES TO BE A MINIMUM OF 12" AWAY FROM DC AND AC CABLES.
 3. WARNING TAPE TO BE METALLIC WITH THE PHRASE "CAUTION: BURIED ELECTRICAL LINES"
 4. BACKFILL TO BE FREE FROM ANY ROCKS OR OTHER DELETERIOUS OBJECTS THAT ARE 3/4" IN DIAMETER OR GREATER.
 5. ELECTRICIANS TO PROVIDE MATCHING FITTINGS AND EXPANSION COUPLINGS BY THE SAME MANUFACTURER AS THE CONDUIT

CONDUIT INSTALLATION OVER EXISTING UTILITY

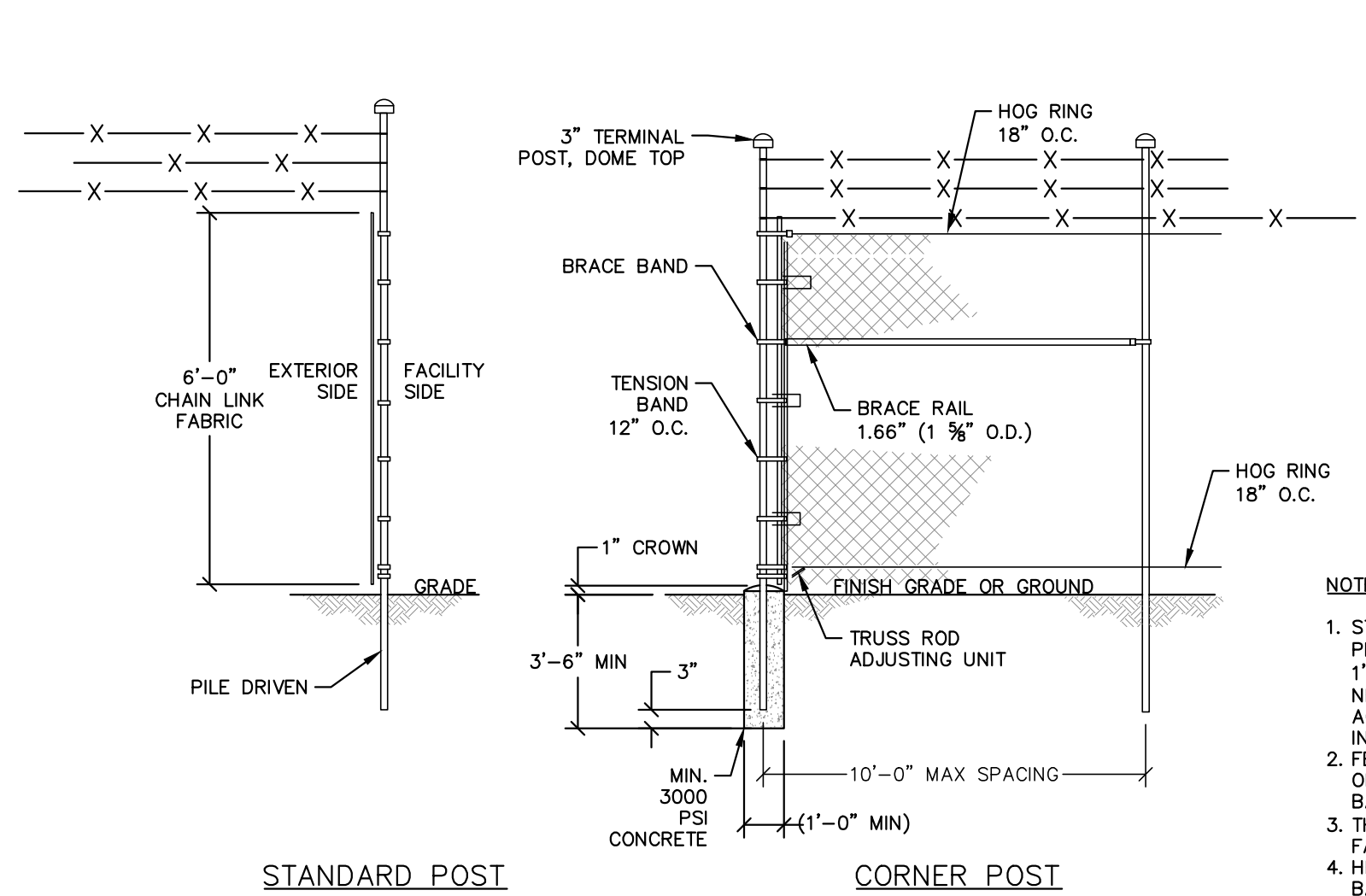
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CONDUIT INSTALLATION OVER EXISTING UTILITY

N.T.S.



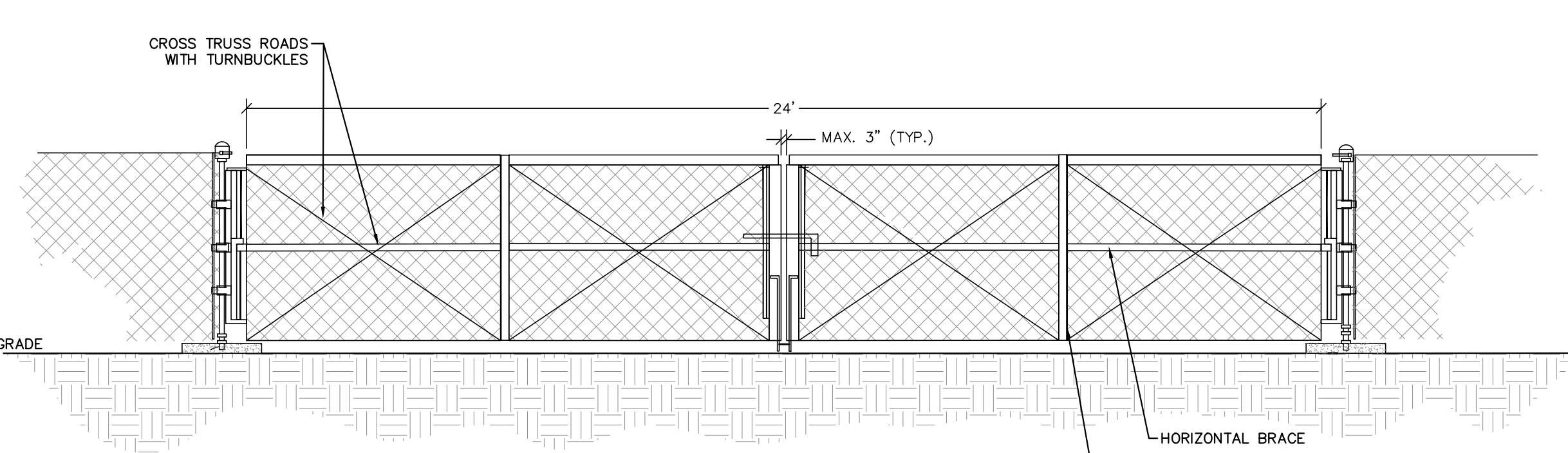
STANDARD POST

CORNER POST

SWITCHGEAR FENCE OPTION A (DRIVEN POST)

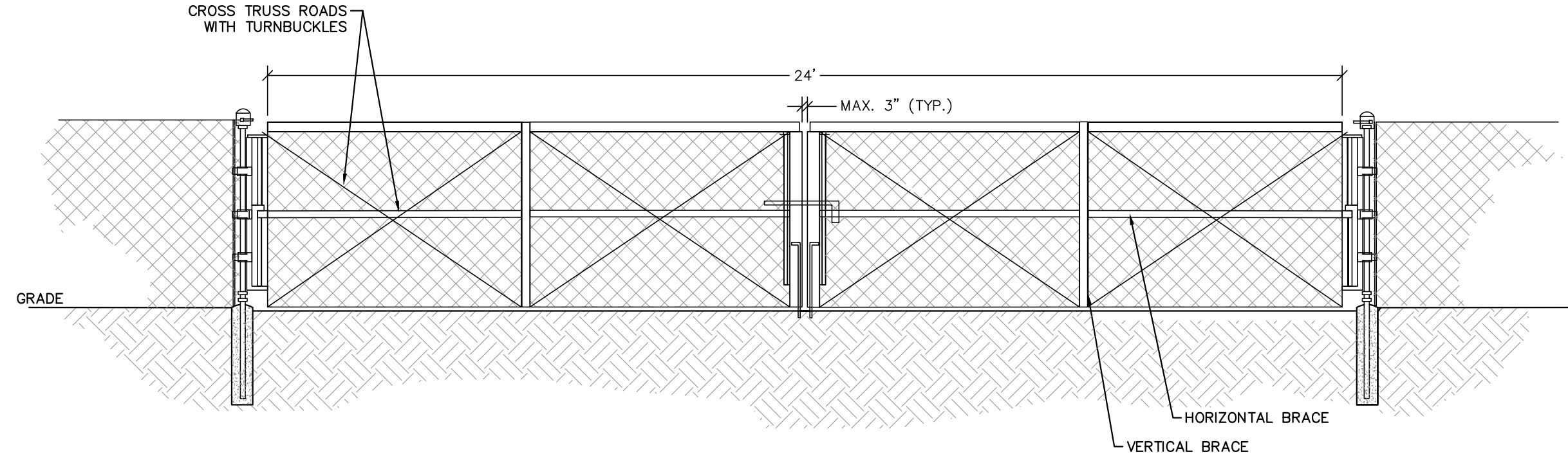
N.T.S.

- NOTES:
1. STANDARD FENCE IS FOR THE PERIMETER OF THE SITE. 6' PLUS 1" BARBED WIRE REQUIRED PER NEC TO CLASSIFY SITE AS ONLY ACCESSIBLE TO QUALIFIED INDIVIDUALS.
 2. FENCING SHALL BE CONSTRUCTED OF CHAIN LINK FENCE, WITH BARB-WIRE 3-STRANDED
 3. THE FENCE SHALL BE OF A 2" FABRIC
 4. HEIGHT OF FENCE, INCLUDING THE BARB-WIRE 3-STRANDED SECTION, SHALL BE SEVEN FEET TALL.
 5. PERIMETER FENCE DOES NOT NEED TO BE GROUNDED EXCEPT FOR SECTIONS UNDERNEATH ANY OVERHEAD CONDUCTORS AND AT GATES.



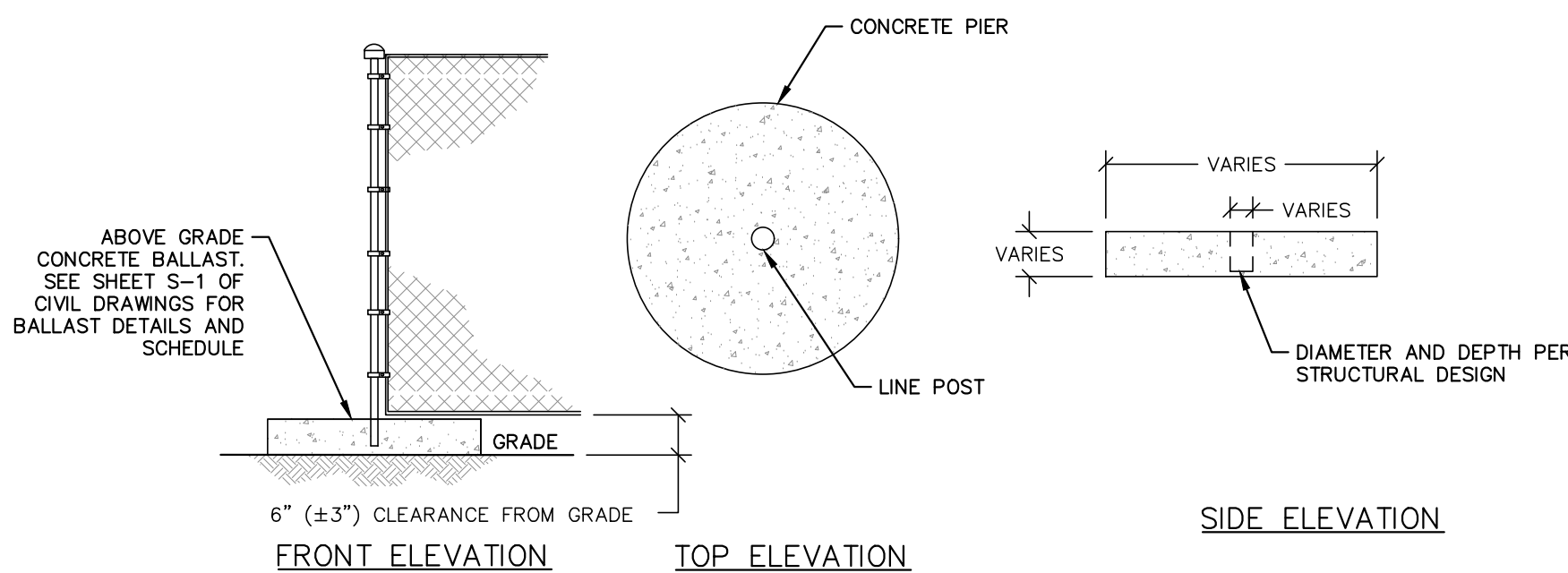
PERIMETER FENCE GATE DETAIL (ON THE CAP)

N.T.S.



PERIMETER FENCE GATE DETAIL (OFF THE CAP)

N.T.S.



FRONT ELEVATION

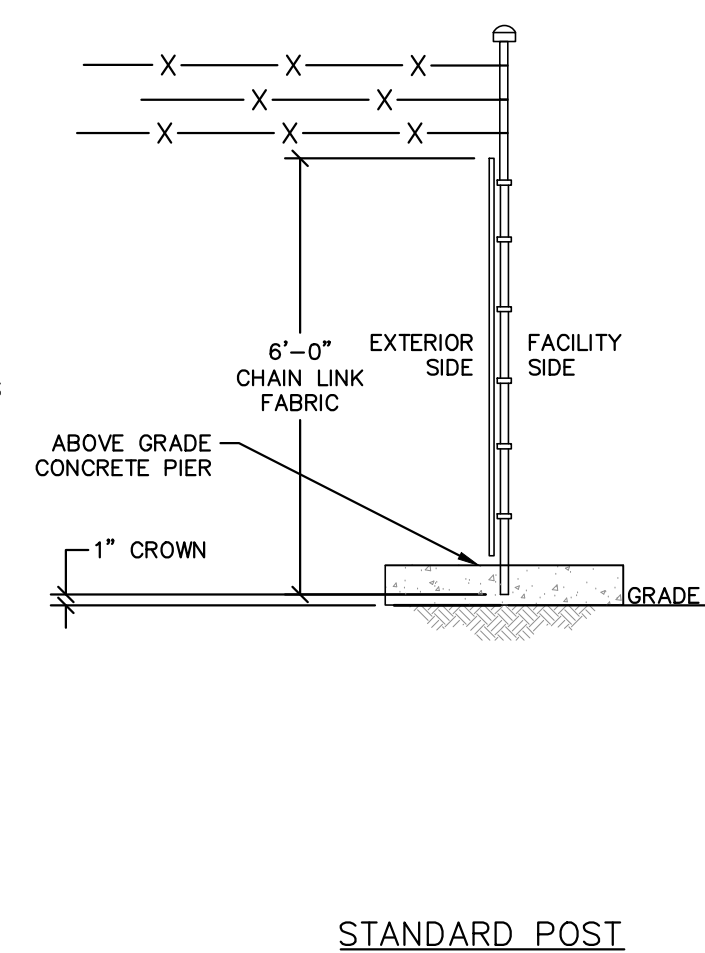
TOP ELEVATION

SIDE ELEVATION

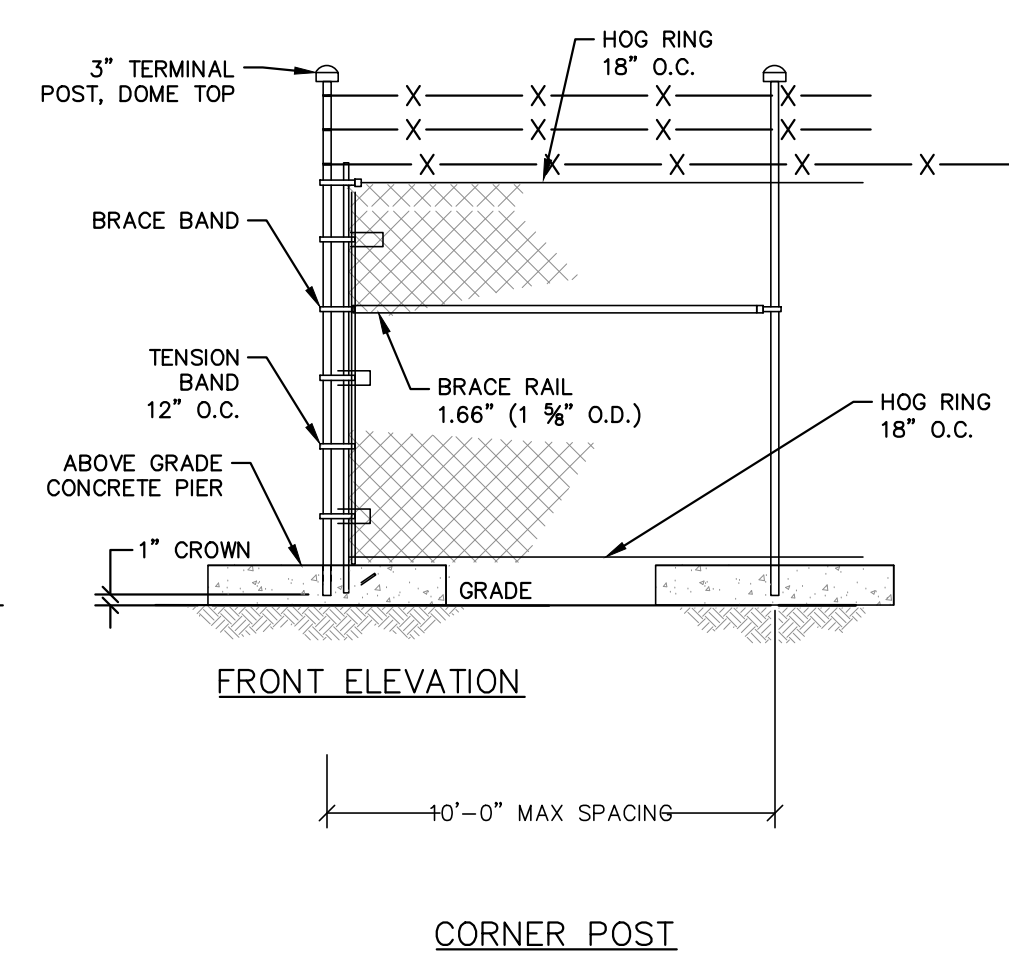
- NOTES:
1. STANDARD FENCE IS FOR THE PERIMETER OF THE SITE. 6' PLUS 1" BARBED WIRE REQUIRED PER NEC TO CLASSIFY SITE AS ONLY ACCESSIBLE TO QUALIFIED INDIVIDUALS.
 2. FENCING SHALL BE CONSTRUCTED OF CHAIN LINK FENCE, WITH BARB-WIRE 3-STRANDED
 3. THE FENCE SHALL BE OF A 2" FABRIC
 4. HEIGHT OF FENCE SHALL BE SEVEN FEET TALL.
 5. PERIMETER FENCE DOES NOT NEED TO BE GROUNDED EXCEPT FOR SECTIONS UNDERNEATH ANY OVERHEAD CONDUCTORS AND AT GATE.
 6. THE FENCE POSTS ARE REQUIRED TO BE AT A MAXIMUM 3" BETWEEN EACH OTHER.

BALLASTED FENCE (ON THE CAP)

N.T.S.



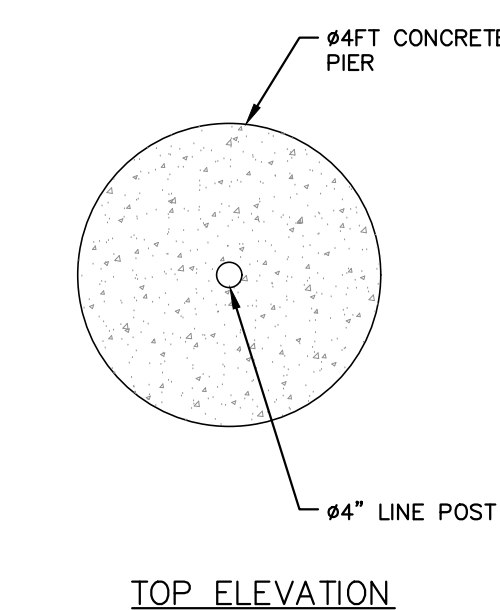
STANDARD POST



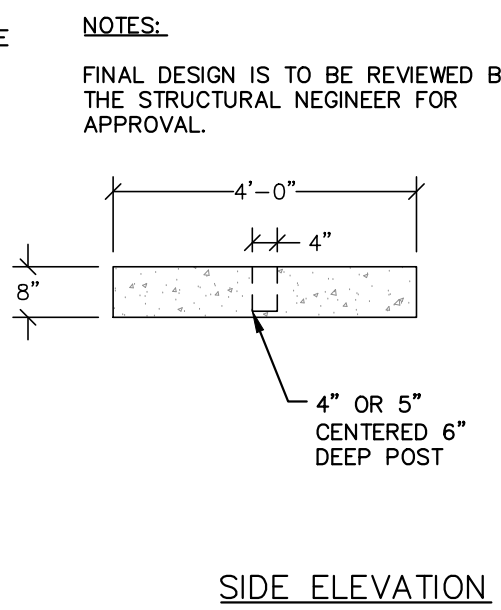
CORNER POST

SWITCHGEAR FENCE OPTION B (BALLASTED POST)

N.T.S.



TOP ELEVATION



SIDE ELEVATION

NOTES:

1. THE FENCE IS REQUIRED TO BE AT A MINIMUM HEIGHT OF 7' PER NEC TO CLASSIFY SITE AS ONLY ACCESSIBLE TO QUALIFIED INDIVIDUALS.
2. THE FENCE POSTS ARE REQUIRED TO BE AT A MAXIMUM 3" BETWEEN EACH OTHER.

PERIMETER FENCE DETAIL (OFF THE CAP)

N.T.S.

REFER TO STRUCTURAL DRAWINGS AND RACKING SYSTEM MOUNTING DRAWINGS BY OTHERS FOR CONSTRUCTION.

LEGEND (NOTE: NOT ALL ITEMS MAY APPEAR ON THIS SURVEY)

	INLETS		TELEPHONE LINE		PROPOSED MINOR CONTOUR
	UTILITY POLE & STREET LIGHT		RIPIARIAN CLAIM LINE		PROPOSED MAJOR CONTOUR
	GUT WIRE		PROPERTY LINE		EXISTING FEMA FLOOD HAZARD BOUNDARY
	LIGHT POLE		ADJACENT PROPERTY LINES		WETLAND DELINEATION LINE
	FIRE HYDRANT		COUNTY/MUNICIPAL BOUNDARY LINE		WETLAND FLAG & DESIGNATION
	SIGN(S)		EDGE OF WATER		STATE OPEN WATER & DESIGNATION
	CLEANOUT		GUIDE RAIL		ZONE X "OTHER FLOOD AREAS" (SEE NOTE 6)
	VENT		FENCE		ZONE AE (SEE NOTE 6)
	GAS METER		OVERHEAD WIRE		ZONE AE "FLOODWAY AREAS" (SEE NOTE 6)
	GAS VALVE		STORM PIPE		FIBER OPTIC WITNESS POST
	ELECTRIC METER		SANITARY LINE		BUCKEYE PIPELINE WITNESS POST
	WATER METER		WATER LINE		SUNOCO PIPELINE WITNESS POST
	WATER VALVE		GAS LINE		SPECTRA ENERGY PIPELINE WITNESS POST
	BOLLARD		ELECTRIC LINE		POST (PER AERIAL SURVEY)
	ELECTRIC BOX		TERMINUS UNKNOWN		
	ELECTRIC MANHOLE		EXISTING MINOR CONTOUR		
			EXISTING MAJOR CONTOUR		

CONSTRUCTION DETAILS

LINDEN HAWK RISE SOLAR PROJECT
PRELIMINARY AND FINAL SITE PLAN
BLOCK 581 - LOTS 11.03 & 17
SITUATED IN
CITY OF LINDEN
COUNTY OF UNION, NEW JERSEY
PREPARED FOR
LINDEN HAWK RISE SOLAR, LLC
2045 LINCOLN HIGHWAY
EDISON, NEW JERSEY 08817

THOMAS J. FIK

PROFESSIONAL ENGINEER
NJ LIC. NO. 24GE04591700

DATE: 6/15/2020

Carroll Engineering
105 Raider Boulevard • Suite 206
Hillsborough, NJ 08844
Phone: (908) 874-7500 Fax: (908) 874-5762
Certificate of Authorization: #24GA27952100
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DATE: 6-15-2020
CADD FILE: TP-5446-001
JOB NO: 19-5446-001
DSG BY: TJF
DWN BY: TJF
CKD BY: TJF
SCALE: AS SHOWN
DRAWER NUMBER:
SHEET: 9 OF 10 SHEETS
DRAWING NUMBER: 200.4232